

In your history classes in school, you probably studied stories about the heroic men and women who helped create the United States: George Washington, Benjamin Franklin, Harriet Tubman, Susan B. Anthony, and Harry S. Truman to name a few. The stories about these famous people are an important part of our national identity. The Acts of the Apostles is a book containing stories like these. It continues the account of salvation history by telling about the beginnings of the Christian movement, primarily through stories about two of its most important missionaries, Peter and Paul.

In-depth

The Acts of the Apostles—sometimes simply called Acts—was written by the same author as the Gospel of Luke. So Acts is really the second volume of a two-volume history. Like the Gospels, it is not a history in the sense of an eyewitness account of the beginnings of Christianity. Rather, it is an interpretation of this history, explaining how Christianity spread outside of Judaism to the Gentile world under the direction of the Holy Spirit.

Lots of great stories are in the Acts of the Apostles. We read about the descent of the Holy Spirit on the Apostles (2.1–42), Paul’s conversion to the Christian way (9.1–19), and some miraculous escapes from prisons and riots (12.6–11; 16.16–40). We learn about the first church council in Jerusalem, where a decision was made to accept Gentiles (non-Jews) as Christians without requiring that they also become practicing Jews (15.1–35). Acts continuously emphasizes how faith in Christ is shared and supported through Christian community.

The Acts of the Apostles gives us information about how Christians lived in the years after Jesus’ Resurrection and Ascension. We learn how the believers celebrated the Eucharist together and shared their belongings (2.43–47). We learn how the Gospel message was preached, first to Jews in the synagogues and later to Gentiles. We learn how traveling missionaries like Paul went on long journeys and suffered many hardships to form new groups of believers across the Roman Empire. Under the guidance of the Holy Spirit, the church miraculously went from a small group of disciples in Jerusalem to a movement spreading across the entire Roman Empire, even to Rome itself.

Quick Facts

Author

often identified as Luke, who also wrote the Gospel of Luke

Date Written

approximately A.D. 80

Audience

Gentile (Greek) Christians represented by Theophilus (see Acts 1.1)

At a Glance

- **1.1—6.7.** the new Pentecost, the mission in Jerusalem
- **6.8—9.43.** the martyrdom of Stephen, the spread of the mission outside Jerusalem, Paul’s conversion
- **10.1—15.35.** the spread of the mission to the Gentiles, the Council of Jerusalem
- **15.36—28.31.** Paul’s mission to the ends of the earth

The Acts of the
Apostles

Acts



The Promise of the Holy Spirit

1 In the first book, Thē•oph'ī•lus, I wrote about all that Jesus did and taught from the beginning² until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen.³ After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God.⁴ While staying^a with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me;⁵ for John baptized with water, but you will be baptized with^b the Holy Spirit not many days from now."

The Ascension of Jesus

(Mk 16.19–20; Lk 24.50–53)

6 So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?"⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority.⁸ But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Sa•mār'i•a, and to the ends of the earth."⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.¹¹ They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

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Matthias Chosen to Replace Judas

(Cp Ps 109.8)

12 Then they returned to Jerusalem from the mount called Ol'i•vet, which is near Jerusalem, a sabbath day's journey away.¹³ When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Al•phaë•us, and Simon the Zealot, and Judas son of^c James.¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

15 In those days Peter stood up among the believers^d (together the crowd numbered about one hundred twenty persons) and said,¹⁶ "Friends,^e the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷ for he was numbered among us and was allotted his share in this ministry."¹⁸ (Now this man acquired a field with the reward of his wickedness; and falling headlong,^f he burst open in the middle and

^a Or eating ^b Or by ^c Or the brother of ^d Gk brothers

^e Gk Men, brothers ^f Or swelling up

Send us Your Spirit!

LIVE IT!

After Jesus was taken up to heaven, the Apostles, Mary, and other women and men gathered to pray together. They knew that they needed the Holy Spirit, promised by Jesus, to begin the difficult task of giving witness to the Reign of God. Today, we continue to pray:

Jesus, send us your Spirit, and renew the face of the earth. You know our strengths and weaknesses. Transform us into messengers of your Gospel for those who yearn for you.

Jesus, send us your Spirit, and renew the face of the earth. You know our history, with its beautiful and painful experiences. Help us to be untiring promoters of a society based on love, justice, and peace.

Jesus, send us your Spirit, and renew the face of the earth. You know our longing for love and community. Make us instruments of unity and service, especially for those who are weak and those who are lonely. Amen.

► Acts 1.1–11

all his bowels gushed out.¹⁹ This became known to all the residents of Jerusalem, so that the field was called in their language Ha•kel'da•ma, that is, Field of Blood.)²⁰ "For it is written in the book of Psalms,

'Let his homestead become desolate,
and let there be no one to live in it';

and

'Let another take his position of overseer.'

²¹ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection."²³ So they proposed two, Joseph, called Bar•sab'bas, who was also known as Justus, and Mat•thi'as.²⁴ Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵ to take the place^s in this ministry and apostleship from which Judas turned aside to go to his own place."²⁶ And they cast lots for them, and the lot fell on Mat•thi'as; and he was added to the eleven apostles.

The Coming of the Holy Spirit

2 When the day of Pentecost had come, they were all together in one place.² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of

them.⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem.⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"⁸ And how is it that we hear, each of us, in our own native language? ⁹ Par•thi•ans, Mēdes, É•lam•ites, and residents of Mes•o•po•ta•mī•a, Judea and Cap•pa•dō•ci•a, Pon•tus and Asia, ¹⁰ Phryg'ia and Pam•phyl'ia, Egypt and the parts of Lib'ya belonging to Cÿ•rē'nē, and visitors from Rome, both Jews and proselytes, ¹¹ Crē'tans and Arabs—in our own languages we hear them speaking about God's deeds of power."¹² All were amazed and perplexed, saying to one another, "What does this mean?"¹³ But others sneered and said, "They are filled with new wine."

Peter Addresses the Crowd

(Joel 2.28–32)

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in

^s Other ancient authorities read *the share*

Acts 2.16

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the morning. ¹⁶ No, this is what was spoken through the prophet Jō'el:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

²² "You that are Israelites,^h listen to what I have to say: Jesus of Nazareth,ⁱ a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death,^j because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades, or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites,^k I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David^l spoke of the resurrection of the Messiah,^m saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

³² This Jesus God raised up, and of that all of us are

Catholic Connections

CONFIRMATION

The first verses of the Acts of the Apostles, chapter 2, are a biblical story associated with the sacrament of Confirmation, one of the seven sacraments celebrated within the Catholic church. As one of the three sacraments of initiation—along with Baptism and the Eucharist—Confirmation celebrates a person's membership in the church. But in a special way, Confirmation is associated with the gift of the Holy Spirit.

During the Confirmation ceremony, the bishop or priest anoints with blessed oil, called chrism, the foreheads of those being confirmed and signs them with the gift of the Holy Spirit. We pray that the Holy Spirit strengthen those who have been confirmed to live the Gospel and share the Good News of Jesus Christ, just as the Apostles did at the first Pentecost.

If you have been confirmed, what was your experience of receiving the sacrament? How are you aware of the presence and guidance of the Holy Spirit? How do you participate in the life of your church community? If you have not been confirmed, what would you hope for in Confirmation?

► Acts 2.1–13

witnesses. ³³ Being therefore exalted atⁿ the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. ³⁴ For David did not ascend into the heavens, but he himself says,

'The Lord said to my Lord,

"Sit at my right hand,

³⁵ until I make your enemies your footstool.'"'

^h Gk Men, Israelites ⁱ Gk the Nazorean ^j Gk the pains of death ^k Gk Men, brothers ^l Gk he ^m Or the Christ

ⁿ Or by

³⁶ Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah,^o this Jesus whom you crucified."

The First Converts

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers,^p what should we do?" ³⁸ Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added. ⁴² They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Life among the Believers

⁴³ Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds^r to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home^r and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Peter Heals a Crippled Beggar

3 One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. ² And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. ³ When he saw Peter and John about to go into the temple, he asked them for alms. ⁴ Peter looked intently at him, as did John, and said, "Look at us." ⁵ And he fixed his attention on them, expecting to receive something from them. ⁶ But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth,^t stand up and walk." ⁷ And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. ⁸ Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. ⁹ All the people saw him walking and praising God, ¹⁰ and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple;

Catholic Connections

PENTECOST

Genesis, chapter 11, is the story of arrogant workers who tried to build the tower of Babel to reach up to heaven. God confused their languages so they couldn't understand one another. Building was impossible.

Pentecost was just the reverse! Heaven came down as the Holy Spirit descended upon the Apostles. The Jewish feast of Pentecost had celebrated the wheat harvest.

Now the Apostles received the harvest of the Holy Spirit: the courage, confidence, and zeal to go out into the world and proclaim God's salvation in Jesus Christ. No matter what their language, everyone present could understand the Apostles' message. It was a holy day. It was a day to build God's people up.

Pentecost is considered the birthday of the Christian church. The Catholic church traditionally celebrates the feast of Pentecost on the second Sunday after Ascension Thursday, which is approximately fifty days after Easter (the term *pente* means "fifty"). It continues to be an important feast to celebrate the unity of all Christians. In the United States alone, the Gospel is preached in more than a hundred languages to people of many different cultures.

► Acts 2.1-13

and they were filled with wonder and amazement at what had happened to him.

Peter Speaks in Solomon's Portico

¹¹ While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. ¹² When Peter saw it, he addressed the people, "You Israelites,^u

^o Or *Christ* ^p *Gk Men, brothers* ^q *Gk them* ^r Or *from house to house* ^s Or *sincere* ^t *Gk the Nazorean* ^u *Gk Men, Israelites*

Christian Community

LIVE IT!

In the famous passage of Acts 2.43–47, the ideal Christian community is portrayed as open to the Holy Spirit. They shared everything in common, including prayer, meals, and possessions. No one went in need. Sound impossible?

Across the world, groups of people live together in intentional Christian communities similar to that among the believers described in Acts. Some of them pool their finances and possessions to provide for their food and housing. They commit themselves to building caring relationships of trust and respect with one another. They spend time praying together. They perform works of service together in the community. Many Christian families strive for this vision in their life together.

Is living like this attractive to you? What would be hard for you in living like this? What do you think society would be like today if this were everyone's lifestyle? Intentional Christian communities are attractive to many Christians today. As you grow older, you might look for such a community when you leave home—or even start one yourself. It is a wonderful experience of the Christian way of life.

► Acts 2.43–47

why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant^w Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴ But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus^w has given him this perfect health in the presence of all of you.

¹⁷ "And now, friends,^x I know that you acted in

ignorance, as did also your rulers. ¹⁸ In this way God fulfilled what he had foretold through all the prophets, that his Messiah^y would suffer. ¹⁹ Repent therefore, and turn to God so that your sins may be wiped out, ²⁰ so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah^z appointed for you, that is, Jesus, ²¹ who must remain in heaven until the time of universal restoration that God announced long ago through his holy prophets. ²² Moses said, "The Lord your God will raise up for you from your own people^x a prophet like me. You must listen to whatever he tells you. ²³ And it will be that everyone who

^v Or *child* ^w Gk *him* ^x Gk *brothers* ^y Or *his Christ* ^z Or *the Christ*

Share Christ

LIVE IT!

As is true in our own cities today, in Jerusalem during the first century, it was not uncommon to encounter beggars on the streets. And probably, like today, some people averted their eyes and walked by while others stopped to offer a few coins.

When Peter and John encounter a beggar in Acts 3.3, they don't have a whole lot of money to share with him, but they stop just the same. Looking him in the eye, Peter offers the lame man the one thing of value he does have: the powerful gift of healing found in the name of Jesus Christ.

You may not have the gift of healing or lots of extra money to give to those in need. But Peter and John remind us that knowing Jesus is the greatest treasure one can acquire in life, and that this treasure has been given to us freely. Don't forget to share it with others!

► Acts 3.1–10

does not listen to that prophet will be utterly rooted out of the people.’²⁴ And all the prophets, as many as have spoken, from Samuel and those after him, also predicted these days.²⁵ You are the descendants of the prophets and of the covenant that God gave to your ancestors, saying to Abraham, ‘And in your descendants all the families of the earth shall be blessed.’²⁶ When God raised up his servant,^a he sent him first to you, to bless you by turning each of you from your wicked ways.”

Peter and John before the Council

4 While Peter and John^b were speaking to the people, the priests, the captain of the temple, and the Sad’dū•cees came to them,² much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead.³ So they arrested them and put them in custody until the next day, for it was already evening.⁴ But many of those who heard the word believed; and they numbered about five thousand.

⁵ The next day their rulers, elders, and scribes assembled in Jerusalem,⁶ with An’nas the high priest, Că’i•a•phas, John,^c and Alexander, and all who were of the high-priestly family.⁷ When they had made the prisoners^d stand in their midst, they inquired, “By what power or by what name did you do this?”⁸ Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders,⁹ if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed,¹⁰ let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth,^e whom you crucified, whom God raised from the dead.¹¹ This Jesus^f is ‘the stone that was rejected by you, the builders;

it has become the cornerstone.’⁸

¹² There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

¹³ Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus.¹⁴ When they saw the man who had been cured standing beside them, they had nothing to say in opposition.¹⁵ So they ordered them to leave the council while they discussed the matter with one another.¹⁶ They said, “What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it.¹⁷ But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.”¹⁸ So they called them and ordered them not to speak or teach at all in the name of

PRAY IT! I Believe! The Apostles’ Creed

In Acts 4.5–12, Peter stands up before the unbelieving rulers and elders and boldly proclaims his faith in Jesus as healer and Messiah. Every Sunday at Mass, Catholic Christians profess the same faith when they pray the Nicene Creed. (A creed is a type of prayer that expresses faith beliefs.) Did you know there is also a shorter creed called the Apostles’ Creed? The Apostles’ Creed is based on the teachings and beliefs of the earliest Christians.

Take a moment to pray the Apostles’ Creed:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (Catechism of the Catholic Church, pp. 49–50)

Then reflect or journal on the following questions:

- Which statements of the creed do you have questions about?
- How hard would it be for you to express your faith beliefs to people who don’t believe in Jesus?

► Acts 4.5–12

Jesus.¹⁹ But Peter and John answered them, “Whether it is right in God’s sight to listen to you rather than to God, you must judge;²⁰ for we

^a Or child ^b Gk While they ^c Other ancient authorities read Jonathan ^d Gk them ^e Gk the Nazorean ^f Gk This ^g Or keystone

Acts 4.21

cannot keep from speaking about what we have seen and heard.”²¹ After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened.²² For the man on whom this sign of healing had been performed was more than forty years old.

The Believers Pray for Boldness

(Cp Ps 2.1–2)

23 After they were released, they went to their friends^h and reported what the chief priests and the elders had said to them.²⁴ When they heard it, they raised their voices together to God and said, “Sovereign Lord, who made the heaven and the earth, the sea, and everything in them,²⁵ it is you who said by the Holy Spirit through our ancestor David, your servant:ⁱ

‘Why did the Gentiles rage,
and the peoples imagine vain things?

26 The kings of the earth took their stand,
and the rulers have gathered together
against the Lord and against his
Messiah.’^j

27 For in this city, in fact, both Her’od and Pon’ti’us Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servantⁱ Jesus, whom you anointed,²⁸ to do whatever your hand and your plan had predestined to take place.²⁹ And now, Lord, look at their threats, and grant to your servants^k to speak your word with all boldness,³⁰ while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servantⁱ Jesus.”³¹ When they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

The Believers Share Their Possessions

32 Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.³⁴ There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.³⁵ They laid it at the apostles’ feet, and it was distributed to each as any had need.³⁶ There was a Le’vite, a native of Cyprus, Joseph, to whom the apostles gave the name Bar’na’bas (which means “son of encouragement”).³⁷ He sold a field that belonged to him, then brought the money, and laid it at the apostles’ feet.

Stewardship

Acts 4.32–37 describes a Christian behavior called stewardship. Stewardship involves sharing the gifts of time, talent, and treasure that God has placed in your care (see “Stewardship: Making a Contribution,” Lk 21.1–4). It is key to the life of any Christian community.

Sharing our treasure and giving money are the most obvious ways of sharing. Consider the disciple named in the passage, Joseph Barnabas. How did he share? Can you think of things you spend money on—a CD, new jeans, a movie—and make a commitment to give some of that money to a charitable organization?

But giving money isn’t the only way to share with others. Think about your own gifts. What are you good at that you could share with your parish, school, or community? Do not discount even the simplest ability. For example, maybe you are persistent; this talent can help any project to be successful. Or perhaps you love children and can baby-sit for overwhelmed parents.

How are you a good steward of your time, talent, and treasure? Think about it!

► Acts 4.32–37

Ananias and Sapphira

5 But a man named An•a•ni’as, with the consent of his wife Sap•phi’ra, sold a piece of property; ² with his wife’s knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles’ feet. ³ “An•a•ni’as,” Peter asked, “why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? ⁴ While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us^l but to God!” ⁵ Now when An•a•ni’as heard these words, he fell down and died. And great fear seized all who heard of it. ⁶ The young men came and wrapped up his body,^m then carried him out and buried him.

^h Gk *their own* ⁱ Or *child* ^j Or *his Christ* ^k Gk *slaves*

^l Gk *to men* ^m Meaning of Gk uncertain

7 After an interval of about three hours his wife came in, not knowing what had happened. 8 Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." 9 Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." 10 Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. 11 And great fear seized the whole church and all who heard of these things.

The Apostles Heal Many

12 Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. 13 None of the rest dared to join them, but the people held them in high esteem. 14 Yet more than ever believers were added to the Lord, great numbers of both men and women, 15 so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. 16 A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

The Apostles Are Persecuted

17 Then the high priest took action; he and all who were with him (that is, the sect of the Sad'dūcees), being filled with jealousy, 18 arrested the apostles and put them in the public prison. 19 But during the night an angel of the Lord opened

the prison doors, brought them out, and said, 20 "Go, stand in the temple and tell the people the whole message about this life." 21 When they heard this, they entered the temple at daybreak and went on with their teaching.

When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. 22 But when the temple police went there, they did not find them in the prison; so they returned and reported, 23 "We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside." 24 Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. 25 Then someone arrived and announced, "Look, the men whom you put in prison are standing in the temple and teaching the people!" 26 Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people.

27 When they had brought them, they had them stand before the council. The high priest questioned them, 28 saying, "We gave you strict orders not to teach in this name,ⁿ yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." 29 But Peter and the apostles answered, "We must obey God rather than any human authority.^o 30 The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior that he might

ⁿ Other ancient authorities read *Did we not give you strict orders not to teach in this name?* ^o Gk *than men*

Pop Quiz

LIVE IT!

The scene. The disciples, who are spreading the Good News of Jesus Christ, are taken before the Jewish council to explain their motives and reasons for this work.

The test. Gamaliel, a wise Jewish leader, talks the rest of the council out of killing the disciples, by using the following reasoning: If the disciples' mission is from God, it will succeed despite anything the council does. But if it is not of God's design, it will fail and the Christians will eventually disappear anyway.

The question. If you were brought before a similar council, would your life's mission pass or fail this test? That is, would your words and actions in the past week reflect Jesus' attitudes, actions, and mission?

Your answer.

► Acts 5.27–39

Acts 5.32

1274

give repentance to Israel and forgiveness of sins.³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

33 When they heard this, they were enraged and wanted to kill them.³⁴ But a Pharisee in the council named Gamaliel, a teacher of the law, respected by all the people, stood up and ordered the men to be put outside for a short time.³⁵ Then he said to them, “Fellow Israelites,^p consider carefully what you propose to do to these men.³⁶ For some time ago Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him; but he was killed, and all who followed him were dispersed and disappeared.³⁷ After him Judas the Galilean rose up at the time of the census and got people to follow him; he also perished, and all who followed him were scattered.³⁸ So in the present case, I tell you, keep away from these men and let them alone; because if this plan or this undertaking is of human origin, it will fail;³⁹ but if it is of God, you will not be able to overthrow them—in that case you may even be found fighting against God!”

They were convinced by him,⁴⁰ and when they had called in the apostles, they had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.⁴¹ As they left the council, they rejoiced that they were considered worthy to suffer dishonor for the sake of the name.⁴² And every day in the temple and at home^q they did not cease to teach and proclaim Jesus as the Messiah.^r

Seven Chosen to Serve

6 Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food.² And the twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait on tables.^s ³ Therefore, friends,^t select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task,⁴ while we, for our part, will devote ourselves to prayer and to serving the word.”⁵ What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte of Antioch.⁶ They had these men stand before the apostles, who prayed and laid their hands on them.

7 The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

The Arrest of Stephen

8 Stephen, full of grace and power, did great wonders and signs among the people.⁹ Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen.¹⁰ But they could not withstand the wisdom and the Spirit^u with which he spoke.¹¹ Then they secretly instigated some men to say, “We have heard him speak blasphemous words against Moses and God.”¹² They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council.¹³ They set up false witnesses who said, “This man never stops saying things against this holy place and the law;¹⁴ for we have heard him say that this Jesus of Nazareth^v will destroy this place and will change the customs that Moses handed on to us.”¹⁵ And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

Stephen’s Speech to the Council

(Gen 12.1—50.26)

7 Then the high priest asked him, “Are these things so?”² And Stephen replied:

“Brothers^w and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran,³ and said to him, ‘Leave your country and your relatives and go to the land that I will show you.’⁴ Then he left the country of the Chaldeans and settled in Haran. After his father died, God had him move from there to this country in which you are now living.⁵ He did not give him any of it as a heritage, not even a foot’s length, but promised to give it to him as his possession and to his descendants after him, even though he had no child.⁶ And God spoke in these terms, that his descendants would be resident aliens in a country belonging to others, who would enslave them and mistreat them during four hundred years.⁷ ‘But I will judge the nation that they serve,’ said God, ‘and after that they shall come out and worship me in this place.’⁸ Then he gave him the covenant of circumcision. And so Abraham^x became the father of Isaac and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

9 “The patriarchs, jealous of Joseph, sold him into Egypt; but God was with him,¹⁰ and rescued him from all his afflictions, and enabled him to win

^p Gk Men, Israelites ^q Or from house to house ^r Or the Christ ^s Or keep accounts ^t Gk brothers ^u Or spirit ^v Gk the Nazorean ^w Gk Men, brothers ^x Gk he

did you KNOW?

Martyrs

The stoning of Stephen is a turning point in Luke's account of the first Christians. Stephen was the first Christian martyr—someone who dies for his or her faith. His death marked the beginning of a period of persecution of the early Christians. Up to then, Christians had been imprisoned but not put to death. Would the Christian movement fall apart now that the stakes were higher? Luke makes it clear that Stephen's death actually strengthened the church. His heroic sacrifice is even presented as a model for Christians—notice all the similarities between his death and Jesus'.

It is easy for North Americans to assume that religious persecution does not exist today. We do not normally hear stories of people being killed for their beliefs in Jesus or Christianity. Not so for people on other continents. All around the world, including places close to home, people are mistreated, and even killed, because of their religious beliefs.

For example, Archbishop Oscar Romero of El Salvador was shot to death because he challenged the wealthy and powerful people in his country to change their ways so the poor people could have a better quality of life. Archbishop Romero, like Stephen, was killed for being a faithful Christian.

Stephen was young just like you. He was convinced that following the teachings of Jesus was the most important way to live. He died for his beliefs, and the church became stronger because of his faith and heroism. What would you die for?

► **Acts 6.8—8.1**

favor and to show wisdom when he stood before Pharaoh, king of Egypt, who appointed him ruler over Egypt and over all his household. ¹¹ Now there came a famine throughout Egypt and Ca'naan, and great suffering, and our ancestors could find no food. ¹² But when Jacob heard that there was grain in Egypt, he sent our ancestors there on their first

visit. ¹³ On the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh. ¹⁴ Then Joseph sent and invited his father Jacob and all his relatives to come to him, seventy-five in all; ¹⁵ so Jacob went down to Egypt. He himself died there as well as our ancestors, ¹⁶ and their bodies^y were brought back to Shē'chem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hā'mor in Shē'chem.

¹⁷ "But as the time drew near for the fulfillment of the promise that God had made to Abraham, our people in Egypt increased and multiplied ¹⁸ until another king who had not known Joseph ruled over Egypt. ¹⁹ He dealt craftily with our race and forced our ancestors to abandon their infants so that they would die. ²⁰ At this time Moses was born, and he was beautiful before God. For three months he was brought up in his father's house; ²¹ and when he was abandoned, Pharaoh's daughter adopted him and brought him up as her own son. ²² So Moses was instructed in all the wisdom of the Egyptians and was powerful in his words and deeds.

²³ "When he was forty years old, it came into his heart to visit his relatives, the Israelites.^z ²⁴ When he saw one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. ²⁵ He supposed that his kinsfolk would understand that God through him was rescuing them, but they did not understand. ²⁶ The next day he came to some of them as they were quarreling and tried to reconcile them, saying, 'Men, you are brothers; why do you wrong each other?' ²⁷ But the man who was wronging his neighbor pushed Moses^a aside, saying, 'Who made you a ruler and a judge over us? ²⁸ Do you want to kill me as you killed the Egyptian yesterday?' ²⁹ When he heard this, Moses fled and became a resident alien in the land of Mid'i'an. There he became the father of two sons.

³⁰ "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in the flame of a burning bush. ³¹ When Moses saw it, he was amazed at the sight; and as he approached to look, there came the voice of the Lord: ³² 'I am the God of your ancestors, the God of Abraham, Isaac, and Jacob.' Moses began to tremble and did not dare to look. ³³ Then the Lord said to him, 'Take off the sandals from your feet, for the place where you are standing is holy ground. ³⁴ I have surely seen the mistreatment of my people who are in Egypt and have heard their groaning, and I have come down to rescue them. Come now, I will send you to Egypt.'

³⁵ "It was this Moses whom they rejected when

^y Gk they ^z Gk his brothers, the sons of Israel ^a Gk him



DON'T FORGET THE SHOULDERS YOU STAND ON

Take a few minutes to read about the martyrdom of Stephen, Acts 6.8—7.60. There is perhaps no more touching story in the New Testament than this young man's brave defense of his faith as he followed in his Lord's footsteps. He knew his history and his ancestors, and they gave him divine courage in the face of death.

People of all ages and cultures need to respect and honor the faith and sacrifices of their ancestors. For example, the video series *Eyes on the Prize* is a reminder for all Americans of the debt owed to African Americans of a previous generation. This documentation of the civil rights movement immortalizes the faith of countless people who were brave enough to protest the injustice of racism.

Today is a gift from them. Somebody died so that all Americans might live freely. Somebody suffered so that all Americans could enjoy civil rights. Somebody accepted persecution to call all Americans to respect God's justice.

How many youth today would be willing to make similar sacrifices in the struggle for freedom and equality—signs of the Reign of God?

Dear God, help me to treasure my ancestors' sacrifice and bravery. Help me to follow their example in working for justice with love and courage. Amen.

► Acts 6.8—7.60

they said, 'Who made you a ruler and a judge?' and whom God now sent as both ruler and liberator through the angel who appeared to him in the bush. ³⁶ He led them out, having performed wonders and signs in Egypt, at the Red Sea, and in the wilderness for forty years. ³⁷ This is the Moses who said to the Israelites, 'God will raise up a prophet for you from your own people^b as he raised me up.' ³⁸ He is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our ancestors; and he received living oracles to give to us. ³⁹ Our ancestors were unwilling to obey him; instead, they pushed him aside, and in their hearts they turned back to Egypt, ⁴⁰ saying to Aaron, 'Make gods for us who will lead the way for us; as for this Moses who led us out from the land of Egypt, we do not know what has happened to him.' ⁴¹ At that time they made a calf, offered a sacrifice to the idol, and revelled in the works of their hands. ⁴² But God turned away from them and handed them over to worship the host of heaven, as it is written in the book of the prophets:

'Did you offer to me slain victims and sacrifices forty years in the wilderness, O house of Israel?

⁴³ No; you took along the tent of Mō'loch, and the star of your god Rē'phan, the images that you made to worship; so I will remove you beyond Babylon.'

⁴⁴ "Our ancestors had the tent of testimony in the wilderness, as God^c directed when he spoke to Moses, ordering him to make it according to the pattern he had seen. ⁴⁵ Our ancestors in turn brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors. And it was there until the time of David, ⁴⁶ who found favor with God and asked that he might find a dwelling place for the house of Jacob.^d

⁴⁷ But it was Solomon who built a house for him. ⁴⁸ Yet the Most High does not dwell in houses made with human hands;^e as the prophet says,

⁴⁹ 'Heaven is my throne, and the earth is my footstool.

What kind of house will you build for me, says the Lord, or what is the place of my rest?

⁵⁰ Did not my hand make all these things?'

⁵¹ "You stiff-necked people, uncircumcised in

^b Gk *your brothers* ^c Gk *he* ^d Other ancient authorities read *for the God of Jacob* ^e Gk *with hands*

heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do.⁵² Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers.⁵³ You are the ones that received the law as ordained by angels, and yet you have not kept it.”

The Stoning of Stephen

⁵⁴ When they heard these things, they became enraged and ground their teeth at Stephen.^f ⁵⁵ But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out in a loud voice, “Lord, do not

hold this sin against them.” When he had said this, **8** he died.^s ¹ And Saul approved of their killing him.

Saul Persecutes the Church

That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Sa•mār'i•a. ² Devout men buried Stephen and made loud lamentation over him. ³ But Saul was ravaging the church by entering house after house; dragging off both men and women, he committed them to prison.

Philip Preaches in Samaria

⁴ Now those who were scattered went from place to place, proclaiming the word. ⁵ Philip went down to the city^h of Sa•mār'i•a and proclaimed the Messiahⁱ to them. ⁶ The crowds with one accord listened eagerly to what was said by Philip, hearing and seeing the signs that he did, ⁷ for unclean

f Gk him *s* Gk fell asleep *h* Other ancient authorities read a city *i* Or the Christ

Introducing . . .

SAINT PAUL

As Stephen is stoned to death, Acts introduces a person who will become the major character in the second half of the book, Saul of Tarsus, also known as Paul. Paul begins as a persecutor of the early Christians. He is a member of the Pharisees, a group that holds to a rigid interpretation of Jewish Law (26.4–5). He probably sees the Christians as a threat to the Jewish faith. But after a profound experience of the risen Christ, Paul is converted to the Christian faith. Paul is initially distrusted by other Christians who remember his persecution of them. However, another early Christian leader, Barnabas, becomes Paul's companion and advocate (9.27).

Paul's major insight is that God has made salvation available to everyone, Jews and Gentiles alike. He also knows that God's offer of salvation is a free gift, that no one could do anything to actually earn it. But many of the early Christians, who are former Jews, disagree with him. This conflict comes to a head at the Council of Jerusalem (Acts of the Apostles, chapter 15), where Paul stands toe-to-toe with Peter and James (Gal 2.1–10) and argues that the Gentiles can become Christians without following Jewish laws and customs, including circumcision.

Paul took it upon himself to spread the good news of God's salvation in Jesus to the Gentiles. During three different missionary journeys, he was instrumental in founding new Christian communities in what is now the Middle East and western Europe. He stayed in touch with those communities through letters, some of which are included as books in the New Testament. Paul's impact in spreading Christianity was so great that he is sometimes called the second founder of Christianity.

► Acts 8.1–3

Acts 8.8

1278

spirits, crying with loud shrieks, came out of many who were possessed; and many others who were paralyzed or lame were cured. ⁸ So there was great joy in that city.

⁹ Now a certain man named Simon had previously practiced magic in the city and amazed the people of Sa•mār'i•a, saying that he was someone great. ¹⁰ All of them, from the least to the greatest, listened to him eagerly, saying, "This man is the power of God that is called Great." ¹¹ And they listened eagerly to him because for a long time he had amazed them with his magic. ¹² But when they believed Philip, who was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. ¹³ Even Simon himself believed. After being baptized, he stayed constantly with Philip and was amazed when he saw the signs and great miracles that took place.

¹⁴ Now when the apostles at Jerusalem heard that Sa•mār'i•a had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John^k laid their hands on them, and they received the Holy Spirit. ¹⁸ Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, ¹⁹ saying, "Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit." ²⁰ But Peter said to him, "May your silver perish with you,

because you thought you could obtain God's gift with money! ²¹ You have no part or share in this, for your heart is not right before God. ²² Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. ²³ For I see that you are in the gall of bitterness and the chains of wickedness." ²⁴ Simon answered, "Pray for me to the Lord, that nothing of what you^l have said may happen to me."

²⁵ Now after Peter and John^m had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Sa•mār'i•tans.

Philip and the Ethiopian Eunuch

(Cp Isa 53.7–8)

²⁶ Then an angel of the Lord said to Philip, "Get up and go toward the southⁿ to the road that goes down from Jerusalem to Gā'za." (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Can•dā'cē, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Ī•sāi'ah. ²⁹ Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰ So Philip ran up to it and heard him reading the prophet Ī•sāi'ah. He asked, "Do you understand what you are reading?" ³¹ He replied, "How can I, unless someone guides me?" And he

^j Gk fallen ^k Gk they ^l The Greek word for you and the verb pray are plural ^m Gk after they ⁿ Or go at noon

Bearing Good News

LIVE IT!

Acts 8.26–40 tells the story of an Ethiopian (African) eunuch. A eunuch is a man who has been castrated, either by accident or by design. Eunuchs often served as guards of the harems of kings. This eunuch was reading a text from Isaiah while returning from a visit to Jerusalem. The Holy Spirit moved the missionary Philip to explain to him how Isaiah's prophecies pointed to Jesus. And the eunuch believed and was baptized. His baptism signals the beginning acceptance of Gentile believers.

The eunuch's faith was dependent on the interaction of three characters: himself, the searching eunuch; Philip, bearing the Good News; and the Holy Spirit, who brought them together. Reflect for a moment on the following questions:

- How are you like the Ethiopian? What are you searching for in your faith?
- How are you like Philip? How do you share the Good News with others?
- How can you share in the work of the Holy Spirit? How can you motivate other young people to become bearers of the Good News?

As Philip baptized the eunuch, geographical, ethnic, and legal barriers were washed away. Praise God for the salvation brought by Jesus to all people!

▶ Acts 8.26–40

invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴ The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁷ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip^p baptized him. ³⁸ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ³⁹ But Philip found himself at A·zō·tus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caes·a·rē·a.

The Conversion of Saul

(Acts 22.6–16; 26.12–18)

9 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named An·a·ni·as. The Lord said to him in a vision, “An·a·ni·as.” He answered, “Here I am, Lord.”

¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tar·sus named Saul. At this moment he is praying, ¹² and he has seen in a vision^q a man

named An·a·ni·as come in and lay his hands on him so that he might regain his sight.” ¹³ But An·a·ni·as answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So An·a·ni·as went and entered the house. He laid his hands on Saul^r and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.



Saul Preaches in Damascus

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.” ²¹ All who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?” ²² Saul

^o Other ancient authorities add all or most of verse 37, *And Philip said, “If you believe with all your heart, you may.” And he replied, “I believe that Jesus Christ is the Son of God.”*

^p Gk he ^q Other ancient authorities lack *in a vision*

^r Gk him

PRAY IT! Conversion

Saul (or Paul) experienced some dramatic events that converted him from a persecutor of Christians to a believer in Jesus Christ. He had a powerful experience of the risen Christ during which he was blinded. His physical blindness is symbolic of his previous spiritual blindness. For three days, Paul was practically lifeless—not seeing, not eating, not drinking. This period reminds us of Jesus’ three days in the tomb. In many ways, going through a conversion is like dying—dying to old ways of thinking and acting. But after three days, Paul’s blindness was lifted, and he was filled with the Holy Spirit, as the other Apostles were at Pentecost.

No longer a persecutor of Christians, Paul was a new person. He now felt compelled to learn more about Jesus and to share the Good News with other people. Paul’s conversion told the early Christians that even the most hard-hearted person can be called by God and radically changed.

In your prayer, reflect or journal on the following questions:

- Have you ever been suddenly aware of God’s presence and calling in your life?
- What mission is God calling you for?
- How will you respond?

Then close with these words:

Dear Jesus, following you is an unending journey in which we must turn our back to sin and focus on living out Christ’s message. Sometimes, it is an easy journey; sometimes, it is a struggle. Help me to find your light in the Scriptures, in others, and within myself. Amen.

► Acts 9.1–19

became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus^s was the Messiah.^t

Saul Escapes from the Jews

23 After some time had passed, the Jews plotted to kill him,²⁴ but their plot became known to Saul.

They were watching the gates day and night so that they might kill him;²⁵ but his disciples took him by night and let him down through an opening in the wall,^u lowering him in a basket.

Saul in Jerusalem

26 When he had come to Jerusalem, he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.²⁷ But Bar’na•bas took him, brought him to the apostles, and described for them how on the road he had seen the Lord, who had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus.²⁸ So he went in and out among them in Jerusalem, speaking boldly in the name of the Lord.²⁹ He spoke and argued with the Hellenists; but they were attempting to kill him.³⁰ When the believers^v learned of it, they brought him down to Caes’a•rē’a and sent him off to Tar’sus.

31 Meanwhile the church throughout Judea, Galilee, and Sa•mār’i•a had peace and was built up. Living in the fear of the Lord and in the comfort of the Holy Spirit, it increased in numbers.

The Healing of Aeneas

32 Now as Peter went here and there among all the believers,^w he came down also to the saints living in Lyd’da.³³ There he found a man named Aē•nē’as, who had been bedridden for eight years, for he was paralyzed.³⁴ Peter said to him, “Aē•nē’as, Jesus Christ heals you; get up and make your bed!” And immediately he got up.³⁵ And all the residents of Lyd’da and Sharon saw him and turned to the Lord.

Peter in Lydda and Joppa

36 Now in Jop’pa there was a disciple whose name was Tab’i•tha, which in Greek is Dor’cas.^x She was devoted to good works and acts of charity.³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs.³⁸ Since Lyd’da was near Jop’pa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.”³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dor’cas had made while she was with them.⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tab’i•tha, get up.” Then she opened her eyes, and seeing Peter, she sat up.⁴¹ He gave her his hand and helped her up.

^s Gk that this ^t Or the Christ ^u Gk through the wall

^v Gk brothers ^w Gk all of them ^x The name Tabitha in Aramaic and the name Dorcas in Greek mean a gazelle

Then calling the saints and widows, he showed her to be alive.⁴² This became known throughout Jop'pa, and many believed in the Lord.⁴³ Meanwhile he stayed in Jop'pa for some time with a certain Simon, a tanner.

Peter and Cornelius

10 In Caes·a·rē'a there was a man named Cornelius, a centurion of the Italian Cohort, as it was called.² He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God.³ One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius."⁴ He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God.⁵ Now send men to Jop'pa for a certain Simon who is called Peter;⁶ he is lodging with Simon, a tanner, whose house is by the seaside."⁷ When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him,⁸ and after telling them everything, he sent them to Jop'pa.

9 About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray.¹⁰ He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance.¹¹ He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners.¹² In it were all kinds of four-footed creatures and reptiles and birds of the air.¹³ Then he heard a voice saying, "Get up, Peter; kill and eat."¹⁴ But Peter said, "By no means, Lord; for I have never eaten anything that is profane or unclean."¹⁵ The voice said to him again, a second time, "What God has made clean, you must not call profane."¹⁶ This happened three times, and the thing was suddenly taken up to heaven.

17 Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate.¹⁸ They called out to ask whether Simon, who was called Peter, was staying there.¹⁹ While Peter was still thinking about the vision, the Spirit said to him, "Look, three^γ men are searching for you.²⁰ Now get up, go down, and go with them without hesitation; for I have sent them."²¹ So Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?"²² They answered, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to

his house and to hear what you have to say."²³ So Peter^z invited them in and gave them lodging.

The next day he got up and went with them, and some of the believers^a from Jop'pa accompanied him.²⁴ The following day they came to Caes·a·rē'a. Cornelius was expecting them and had called together his relatives and close friends.²⁵ On Peter's arrival Cornelius met him, and falling at his feet, worshiped him.²⁶ But Peter made him get up, saying, "Stand up; I am only a mortal."²⁷ And as he talked with him, he went in and found that many had assembled;²⁸ and he said to them, "You yourselves know that it is unlawful for a Jew to associate with or to visit a Gentile; but God has shown me that I should not call anyone profane or unclean.²⁹ So when I was sent for, I came without objection. Now may I ask why you sent for me?"

30 Cornelius replied, "Four days ago at this very hour, at three o'clock, I was praying in my house when suddenly a man in dazzling clothes stood before me.³¹ He said, 'Cornelius, your prayer has been heard and your alms have been remembered before God.³² Send therefore to Jop'pa and ask for Simon, who is called Peter; he is staying in the home of Simon, a tanner, by the sea.'³³ Therefore I sent for you immediately, and you have been kind enough to come. So now all of us are here in the presence of God to listen to all that the Lord has commanded you to say."

Gentiles Hear the Good News

34 Then Peter began to speak to them: "I truly understand that God shows no partiality,³⁵ but in every nation anyone who fears him and does what is right is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced:³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree;⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

^γ One ancient authority reads *two*; others lack the word

^z Gk *he* ^a Gk *brothers*



HERE COMES EVERYBODY

The word *catholic* means “universal.” Someone once described being Catholic as, “Here comes everybody!”

In Acts 10.34–36, we hear that because God shows no partiality, neither should we. Even so, it is sometimes easier to stick with people who are similar to us. They understand us and know where we are coming from. There’s less explaining to do. Right?

But being catholic means reaching out of our familiar circle of friends and including in our group people of different cultures and religions.

Have you ever seen a Native American blanket? Threads of various colors are woven together to form an intricate, new pattern. Each blanket is completely different from every other blanket. By building relationships with people of different cultures and embracing their diversity, we become like one of the threads in such a blanket, weaving our uniquenesses in a new and beautiful pattern. The result is different and enriching, and then we become truly catholic.

► Acts 10.34–36



Gentiles Receive the Holy Spirit

44 While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵ The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶ for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷ “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Peter’s Report to the Church at Jerusalem

11 Now the apostles and the believers^b who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, “Why did you go to uncircumcised men and eat with them?” ⁴ Then Peter began to explain it to them, step by step, saying, ⁵ “I was in the city of Jop’pa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹ But

a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰ This happened three times; then everything was pulled up again to heaven. ¹¹ At that very moment three men, sent to me from Caes·a·rē’a, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us.^d These six brothers also accompanied me, and we entered the man’s house. ¹³ He told us how he had seen the angel standing in his house and saying, ‘Send to Jop’pa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved.’ ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸ When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Church in Antioch

¹⁹ Now those who were scattered because of the persecution that took place over Stephen trav-

^b Gk brothers ^c Gk lacks believers ^d Or not to hesitate

eled as far as Phoē·ni·ci·a, Cyprus, and An'ti·och, and they spoke the word to no one except Jews. ²⁰ But among them were some men of Cyprus and Cŷ·rē'·nē who, on coming to An'ti·och, spoke to the Hellenists^e also, proclaiming the Lord Jesus. ²¹ The hand of the Lord was with them, and a great number became believers and turned to the Lord. ²² News of this came to the ears of the church in Jerusalem, and they sent Bar'na·bas to An'ti·och. ²³ When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. ²⁵ Then Bar'na·bas went to Tar'sus to look for Saul, ²⁶ and when he had found him, he brought him to An'ti·och. So it was that for an entire year they met with^f the church and taught a great many people, and it was in An'ti·och that the disciples were first called "Christians."

²⁷ At that time prophets came down from Jerusalem to An'ti·och. ²⁸ One of them named Ag'a·bus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Clau'di·us. ²⁹ The disciples determined that according to their ability, each would send relief to the believers^g living in Judea; ³⁰ this they did, sending it to the elders by Bar'na·bas and Saul.

James Killed and Peter Imprisoned

12 About that time King Her'od laid violent hands upon some who belonged to the church. ² He had James, the brother of John, killed with the sword. ³ After he saw that it pleased the

Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴ When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵ While Peter was kept in prison, the church prayed fervently to God for him.

Peter Delivered from Prison

⁶ The very night before Her'od was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. ⁸ The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." ⁹ Peter^h went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰ After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹ Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Her'od and from all that the Jewish people were expecting."

¹² As soon as he realized this, he went to the

^e Other ancient authorities read *Greeks* ^f Or *were*
guests of ^g *Gk brothers* ^h *Gk He*

Introducing . . .

▶ BARNABAS

We first met Barnabas defending Paul after Paul's conversion in Acts of the Apostles, chapter 9. Now, in chapter 11, we are told that Barnabas "was a good man, full of the Holy Spirit and of faith." Barnabas's name literally means "son of encouragement." And encouraging others seemed to be Barnabas's gift. He recognized Paul's gifts and brought Paul to Antioch to minister to the new Christians there when no one else trusted Paul. Later, Barnabas reached out to Mark, disagreeing with Paul on whether to give Mark a second chance to travel with them (15.36–39). Barnabas sounds like the friend we would all like to have, someone who would believe in us through good times and bad.

Have you had a Barnabas in your life, someone who encouraged you and believed in you even after you made mistakes? Can you be that kind of encouraging friend to others?

▶ Acts 11.19–26

Acts 12.13

1284

house of Mary, the mother of John whose other name was Mark, where many had gathered and were praying. ¹³ When he knocked at the outer gate, a maid named Rhō'da came to answer. ¹⁴ On recognizing Peter's voice, she was so overjoyed that, instead of opening the gate, she ran in and announced that Peter was standing at the gate. ¹⁵ They said to her, "You are out of your mind!" But she insisted that it was so. They said, "It is his angel." ¹⁶ Meanwhile Peter continued knocking; and when they opened the gate, they saw him and were amazed. ¹⁷ He motioned to them with his hand to be silent, and described for them how the Lord had brought him out of the prison. And he added, "Tell this to James and to the believers." ¹⁸ Then he left and went to another place.

¹⁸ When morning came, there was no small commotion among the soldiers over what had become of Peter. ¹⁹ When Her'od had searched for him and could not find him, he examined the guards and ordered them to be put to death. Then he went down from Judea to Caes'a-rē'a and stayed there.

PRAY IT!

What Imprisons You?

Holy Spirit, come! Open my mind to seek the truth. Break down the barriers that imprison me. Empower me to overcome any guilt by asking for forgiveness. Enable me to forgive others and release my past hurt and anger. Open my eyes to vices, habits, and attitudes that are destructive to me and to others. Guide me to true freedom with your Word. Amen.

► Acts 12.6–19

The Death of Herod

²⁰ Now Her'odⁱ was angry with the people of Tyre and Si'don. So they came to him in a body; and after winning over Blas'tus, the king's chamberlain, they asked for a reconciliation, because their country depended on the king's country for food. ²¹ On an appointed day Her'od put on his royal robes, took his seat on the platform, and delivered a public address to them. ²² The people kept shouting, "The voice of a god, and not of a mortal!" ²³ And immediately, because he had not given the glory to God, an angel of the Lord struck him down, and he was eaten by worms and died.

²⁴ But the word of God continued to advance

and gain adherents. ²⁵ Then after completing their mission Bar'na•bas and Saul returned to^k Jerusalem and brought with them John, whose other name was Mark.

Barnabas and Saul Commissioned

13 Now in the church at An'ti•och there were prophets and teachers: Bar'na•bas, Sim'é•on who was called Ní'ger, Lucius of Cý•rē'nē, Man'a•en a member of the court of Her'od the ruler,^l and Saul. ² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Bar'na•bas and Saul for the work to which I have called them." ³ Then after fasting and praying they laid their hands on them and sent them off.

The Apostles Preach in Cyprus

⁴ So, being sent out by the Holy Spirit, they went down to Se•leú'ci•a; and from there they sailed to Cyprus. ⁵ When they arrived at Sal'a•mis, they proclaimed the word of God in the synagogues of the Jews. And they had John also to assist them. ⁶ When they had gone through the whole island as far as Pá'phos, they met a certain magician, a Jewish false prophet, named Bar-Jesus. ⁷ He was with the proconsul, Ser'gi•us Paul'us, an intelligent man, who summoned Bar'na•bas and Saul and wanted to hear the word of God. ⁸ But the magician El'y•mas (for that is the translation of his name) opposed them and tried to turn the proconsul away from the faith. ⁹ But Saul, also known as Paul, filled with the Holy Spirit, looked intently at him ¹⁰ and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? ¹¹ And now listen—the hand of the Lord is against you, and you will be blind for a while, unable to see the sun." Immediately mist and darkness came over him, and he went about groping for someone to lead him by the hand. ¹² When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

Paul and Barnabas in Antioch of Pisidia

¹³ Then Paul and his companions set sail from Pá'phos and came to Per'ga in Pam•phyl'i•a. John, however, left them and returned to Jerusalem; ¹⁴ but they went on from Per'ga and came to An'ti•och in Pi•sid'i•a. And on the sabbath day they went into the synagogue and sat down. ¹⁵ After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it." ¹⁶ So Paul stood up and with a gesture began to speak:

ⁱ Gk *brothers* ^j Gk *he* ^k Other ancient authorities read *from* ^l Gk *tetrarch*

"You Israelites,^m and others who fear God, listen. ¹⁷ The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ For about forty years he put up withⁿ them in the wilderness. ¹⁹ After he had destroyed seven nations in the land of Cā'naan, he gave them their land as an inheritance ²⁰ for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. ²¹ Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. ²² When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' ²³ Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised; ²⁴ before his coming John had already proclaimed a baptism of repentance to all the people of Israel. ²⁵ And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals^o on his feet.'

²⁶ "My brothers, you descendants of Abraham's family, and others who fear God, to us^p the message of this salvation has been sent. ²⁷ Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him. ²⁸ Even though they found no cause for a sentence of death, they asked Pilate to have him killed. ²⁹ When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead; ³¹ and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. ³² And we bring you the good news that what God promised to our ancestors ³³ he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm,

'You are my Son;
today I have begotten you.'

³⁴ As to his raising him from the dead, no more to return to corruption, he has spoken in this way,

'I will give you the holy promises made to David.'

³⁵ Therefore he has also said in another psalm,
'You will not let your Holy One experience corruption.'

³⁶ For David, after he had served the purpose of God in his own generation, died,^q was laid beside his ancestors, and experienced corruption; ³⁷ but he whom God raised up experienced no corruption.

³⁸ Let it be known to you therefore, my brothers,

did you KNOW? The Journeys of Paul

According to most interpretations of Acts, Paul made three missionary journeys over a ten-year period to spread the Gospel message. The details of his first journey are covered in chapters 13–14. The second journey is reported in chapters 16–18. The third journey is described in chapters 19–21. Paul himself may have seen these not as three separate journeys but as one continuous missionary activity. On these journeys, Paul made converts and started Christian communities. On the second and third journeys, he also visited established communities to give them guidance and support. See maps 7 and 8 for the routes of Paul's journeys.

Paul's third journey landed him back in Jerusalem, where some Jews had him arrested. On the basis of his Roman citizenship, Paul appealed to the emperor. So he was transported to Rome (this trip is referred to as his fourth journey). He probably died there as a martyr around A.D. 65. Some traditions say that Paul wasn't martyred there but went on to evangelize in Spain.

► Acts of the Apostles, chapters 13–21

that through this man forgiveness of sins is proclaimed to you; ³⁹ by this Jesus^r everyone who believes is set free from all those sins^s from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, that what the prophets said does not happen to you:

⁴¹ 'Look, you scoffers!
Be amazed and perish,
for in your days I am doing a work,
a work that you will never believe, even if
someone tells you.' "

⁴² As Paul and Bar'na'bas^t were going out, the people urged them to speak about these things again the next sabbath. ⁴³ When the meeting of the synagogue broke up, many Jews and devout con-

^m Gk Men, Israelites ⁿ Other ancient authorities read *cared for* ^o Gk *untie the sandals* ^p Other ancient authorities read *you* ^q Gk *fell asleep* ^r Gk *this* ^s Gk *all* ^t Gk *they*

Acts 13.44

1286

verts to Jū'da'ism followed Paul and Bar'na•bas, who spoke to them and urged them to continue in the grace of God.

44 The next sabbath almost the whole city gathered to hear the word of the Lord.^u 45 But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. 46 Then both Paul and Bar'na•bas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles.

47 For so the Lord has commanded us, saying,

'I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.'

48 When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers. 49 Thus the word of the Lord spread throughout the region. 50 But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Bar'na•bas, and drove them out of their region. 51 So they shook the dust off their feet in protest against them, and went to Īcō'ni•um. 52 And the disciples were filled with joy and with the Holy Spirit.

Paul and Barnabas in Iconium

14 The same thing occurred in Īcō'ni•um, where Paul and Bar'na•bas^v went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks became believers. 2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. 3 So they remained for a long time, speaking boldly for the Lord, who testified to the word of his grace by granting signs and wonders to be done through them. 4 But the residents of the city were divided; some sided with the Jews, and some with the apostles. 5 And when an attempt was made by

both Gentiles and Jews, with their rulers, to mistreat them and to stone them, 6 the apostles^v learned of it and fled to Lys'tra and Der'bē, cities of Lyc•ā•ō'ni•a, and to the surrounding country; 7 and there they continued proclaiming the good news.

Paul and Barnabas in Lystra and Derbe

8 In Lys'tra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. 9 He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, 10 said in a loud voice, "Stand upright on your feet." And the man^w sprang up and began to walk. 11 When the crowds saw what Paul had done, they shouted in the Lyc•ā•ō'ni•an language, "The gods have come down to us in human form!" 12 Bar'na•bas they called Zeūs, and Paul they called Her'mēs, because he was the chief speaker. 13 The priest of Zeūs, whose temple was just outside the city,^x brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. 14 When the apostles Bar'na•bas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, 15 "Friends,^y why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. 16 In past generations he allowed all the nations to follow their own ways; 17 yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy." 18 Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

19 But Jews came there from An'ti•och and Īcō'ni•um and won over the crowds. Then they

^u Other ancient authorities read *God* ^v *Gk they* ^w *Gk he*
^x Or *The priest of Zeus-Outside-the-City* ^y *Gk Men*

A Courageous Stance

One thing is clear about taking a stand and spreading the Gospel—it takes great courage. The story of Paul and Barnabas in Iconium is further evidence of how the early disciples risked their own lives in order to preach the Good News. It seems the Good News is not easy for some people to hear or accept.

In your prayer, reflect or journal on the following questions:

- In what ways is God inviting you to live a little more courageously in order to spread the Good News in your school? your home? your neighborhood and community?
- What keeps you from responding?

▶ Acts 14.1–7

LIVE IT!

stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰ But when the disciples surrounded him, he got up and went into the city. The next day he went on with Bar'na•bas to Der'bē.

The Return to Antioch in Syria

²¹ After they had proclaimed the good news to that city and had made many disciples, they returned to Lys'tra, then on to Ī•cō'ni•um and An'ti•och. ²² There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, "It is through many persecutions that we must enter the kingdom of God." ²³ And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.

²⁴ Then they passed through Pi•sid'i•a and came to Pam•phyl'i•a. ²⁵ When they had spoken the word in Per'ga, they went down to At•ta•l'i•a. ²⁶ From there they sailed back to An'ti•och, where they had been commended to the grace of God for the work^z that they had completed. ²⁷ When they arrived, they called the church together and related all that God had done with them, and how he had opened a door of faith for the Gentiles. ²⁸ And they stayed there with the disciples for some time.

The Council at Jerusalem

15 Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ² And after Paul and Bar'na•bas had no small dissension and debate with them, Paul and Bar'na•bas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. ³ So they were sent on their way by the church, and as they passed through both Pho•ni'ci•a and Sa•mār'i•a, they reported the conversion of the Gentiles, and brought great joy to all the believers.^a ⁴ When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. ⁵ But some believers who belonged to the sect of the Phar'i•sees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses."

⁶ The apostles and the elders met together to consider this matter. ⁷ After there had been much debate, Peter stood up and said to them, "My brothers,^b you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. ⁸ And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; ⁹ and in cleansing their hearts by faith he has made

Catholic Connections

MINISTRY IN THE CHURCH

The Acts of the Apostles gives us some clues about how positions of ministry developed in the first Christian communities. One of the first ministries that developed was the ministry of service. Acts 6.1–7 tells how seven people were chosen for a special ministry of service. Eventually, people with special roles of service were called deacons (see 1 Tim 3.8–13). Today, deacons continue to have service to the community as their primary goal.

Acts 14.21–28 tells how Paul and Bar-nabas appointed leaders, or "presbyters," in the communities they formed. These leaders watched over the community and guarded against those who would distort the true faith (20.28–32). Over time, the chief leaders in this role became known as bishops (see 1 Tim 3.1–7) and were recognized as the successors of the Apostles. The leaders who assisted the bishops became known as priests, or presbyters.

Many other ministries are listed in the New Testament, including the ministries of evangelization, of teaching, of interpreting the Scriptures, of prophecy, and of healing (see 1 Cor 12.7–11 for one list). Many of these ministries required no special office. Today, parish ministers such as youth ministers, religious educators, liturgical ministers, outreach ministers, and many others, continue this practice of sharing their gifts with the Christian community.

no distinction between them and us. ¹⁰ Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? ¹¹ On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will."

^z Or committed in the grace of God to the work

^a Gk brothers ^b Gk Men, brothers

Acts 15.12

1288

12 The whole assembly kept silence, and listened to Bar'na•bas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, "My brothers,^c listen to me. ¹⁴ Sim'ē•on has related how God first looked favorably on the Gentiles, to take from among them a people for his name. ¹⁵ This agrees with the words of the prophets, as it is written,

¹⁶ 'After this I will return,
and I will rebuild the dwelling of David, which
has fallen;
from its ruins I will rebuild it,
and I will set it up,

¹⁷ so that all other peoples may seek the Lord—
even all the Gentiles over whom my name
has been called.

Thus says the Lord, who has been
making these things ¹⁸ known from
long ago.^d

¹⁹ Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, ²⁰ but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled^e and from blood. ²¹ For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues."

The Council's Letter to Gentile Believers

²² Then the apostles and the elders, with the consent of the whole church, decided to choose

men from among their members^f and to send them to An'ti•och with Paul and Bar'na•bas. They sent Judas called Bar'sab'bas, and Silas, leaders among the brothers, ²³ with the following letter: "The brothers, both the apostles and the elders, to the believers^g of Gentile origin in An'ti•och and Syria and Ci•li'ci•a, greetings. ²⁴ Since we have heard that certain persons who have gone out from us, though with no instructions from us, have said things to disturb you and have unsettled your minds,^h ²⁵ we have decided unanimously to choose representativesⁱ and send them to you, along with our beloved Bar'na•bas and Paul, ²⁶ who have risked their lives for the sake of our Lord Jesus Christ. ²⁷ We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. ²⁸ For it has seemed good to the Holy Spirit and to us to impose on you no further burden than these essentials: ²⁹ that you abstain from what has been sacrificed to idols and from blood and from what is strangled^j and from fornication. If you keep yourselves from these, you will do well. Farewell."

³⁰ So they were sent off and went down to An'ti•och. When they gathered the congregation together, they delivered the letter. ³¹ When its members^k read it, they rejoiced at the exhortation.

^c Gk Men, brothers ^d Other ancient authorities read things. ¹⁸ Known to God from of old are all his works.' ^e Other ancient authorities lack and from whatever has been strangled ^f Gk from among them ^g Gk brothers ^h Other ancient authorities add saying, 'You must be circumcised and keep the law,' ⁱ Gk men ^j Other ancient authorities lack and from what is strangled ^k Gk When they

Unity in Faith and Love

When Paul and Barnabas were in Antioch, a controversy arose regarding the need for Gentiles to be circumcised and to follow certain Jewish laws and holidays. The earliest Christians were Jews. They believed in Jesus and continued to follow the rules of the Jewish faith as a sign that they were a Covenant people. But with Gentiles becoming Christians, new questions were raised, like: Do Gentiles have to follow all the Jewish rules? Do Gentiles need to be circumcised as a sign of the Covenant? Circumcision is the surgical removal of the foreskin from a penis, and the Gentile converts did not see the need for it.

Paul and Barnabas insisted that Christians were free from such Jewish laws; they went to Jerusalem to meet with the other Apostles to defend their position. With Peter's support, Paul and Barnabas's view won the day. This meeting of the Apostles is called the Council of Jerusalem and was a pivotal point in the history of the church. At it the Apostles decided that the center of the Christian faith was believing in the risen Christ, not conforming to a Jewish ritual.

How does your youth group or parish handle conflict? Does it handle it better when members remind themselves that they are united by their faith in Jesus?

▶ Acts 15.1–35

LIVE IT!

³² Judas and Silas, who were themselves prophets, said much to encourage and strengthen the believers.^l ³³ After they had been there for some time, they were sent off in peace by the believers^l to those who had sent them.^m ³⁵ But Paul and Bar'na•bas remained in An'ti•och, and there, with many others, they taught and proclaimed the word of the Lord.

Paul and Barnabas Separate

36 After some days Paul said to Bar'na•bas, "Come, let us return and visit the believers^l in every city where we proclaimed the word of the Lord and see how they are doing."³⁷ Bar'na•bas wanted to take with them John called Mark. ³⁸ But Paul decided not to take with them one who had deserted them in Pam•phyl'i•a and had not accompanied them in the work. ³⁹ The disagreement became so sharp that they parted company; Bar'na•bas took Mark with him and sailed away to Cyprus. ⁴⁰ But Paul chose Silas and set out, the believers^l commending him to the grace of the Lord. ⁴¹ He went through Syria and Ci•li'ci•a, strengthening the churches.

Timothy Joins Paul and Silas

16 Paulⁿ went on also to Der'bē and to Lys'tra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. ² He was well spoken of by the believers^l in Lys'tra and Ī•cō'ni•um. ³ Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. ⁴ As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. ⁵ So the churches were strengthened in the faith and increased in numbers daily.

Paul's Vision of the Man of Macedonia

6 They went through the region of Phryg'i•a and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷ When they had come opposite My'si•a, they attempted to go into Bi•thyn'i•a, but the Spirit of Jesus did not allow them; ⁸ so, passing by My'si•a, they went down to Trō'as. ⁹ During the night Paul had a vision: there stood a man of Mac•e•dō'ni•a pleading with him and saying, "Come over to Mac•e•dō'ni•a and help us." ¹⁰ When he had seen the vision, we immediately tried to cross over to Mac•e•dō'ni•a, being convinced that God had called us to proclaim the good news to them.

The Conversion of Lydia

11 We set sail from Trō'as and took a straight course to Sam'o•thrace, the following day to

Ne•ap'o•lis,¹² and from there to Phi•lip'pi, which is a leading city of the district^o of Mac•e•dō'ni•a and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lyd'i•a, a worshiper of God, was listening to us; she was from the city of Thy'a•ti'ra and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Paul and Silas in Prison

16 One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you^p a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

19 But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed

^l Gk *brothers* ^m Other ancient authorities add verse 34, *But it seemed good to Silas to remain there* ⁿ Gk *He* ^o Other authorities read *a city of the first district* ^p Other ancient authorities read *to us*

that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer^q called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord^r to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

³⁵ When morning came, the magistrates sent the police, saying, "Let those men go." ³⁶ And the jailer reported the message to Paul, saying, "The magistrates sent word to let you go; therefore come out now and go in peace." ³⁷ But Paul replied, "They have beaten us in public, uncondemned, men who are Roman citizens, and have thrown us into prison; and now are they going to discharge us in secret? Certainly not! Let them come and take us out themselves." ³⁸ The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens; ³⁹ so they came and apologized to them. And they took them out and asked them to leave the city. ⁴⁰ After leaving the prison they went to Lyd^r'i'a's home; and when they had seen and encouraged the brothers and sisters^s there, they departed.

The Uproar in Thessalonica

17 After Paul and Silas^t had passed through Am•phip'ō•lis and Ap•ol•lō'ni•a, they came to Thes•sa•lo•ni'ca, where there was a synagogue of the Jews. ² And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures, ³ explaining and proving that it was necessary for the Messiah^u to suffer and to rise from the dead, and saying, "This is the Messiah,^u Jesus whom I am proclaiming to you." ⁴ Some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. ⁵ But the Jews became jealous, and with the help of some ruffians in the marketplaces they formed a mob and set the city in an uproar. While they were searching for Paul and Silas to bring them out to the assembly, they attacked Jason's house. ⁶ When they could not find them, they dragged Jason and some believers^s before the city authorities,^v shouting, "These people who have been turning the world upside down have come here also, ⁷ and Jason has entertained them as guests. They are all acting contrary to the decrees of the emperor, saying that there is another king named Jesus." ⁸ The people and the city officials were disturbed when they heard this, ⁹ and after they had taken bail from Jason and the others, they let them go.

^q Gk He ^r Other ancient authorities read *word of God*

^s Gk brothers ^t Gk they ^u Or *the Christ* ^v Gk *politarchs*

Introducing . . .

▶ LYDIA AND PRISCILLA

Women were a crucial part of Christianity from its beginnings. The Acts of the Apostles names two women who were instrumental in Paul's missionary journeys: Lydia and Priscilla. Lydia (16.11–15) was Paul's first convert in Philippi, which is part of modern-day Europe. She was a textile merchant and was wealthy enough to support a household and open her home to Paul and Silas to stay for an extended time.

In chapter 18, we meet Priscilla and her husband, Aquila. This family hosted Paul in Corinth. Later, they accompanied him from Corinth to Antioch. While there, they instructed Apollos in the "Way of God" (18.26). Luke's inclusion of these women indicates that women were active in the early church, not only supporting the missionary work of Paul but also leading and teaching. For more on the women in the Bible, see the chapter titled "Suggested Reading Plans," near the beginning of this Bible.

▶ Acts 16.14–15; 18.1–26

PRAY IT!

Help Us Evangelize

Paul was wonderfully gifted for his work as an evangelist. He had the ability to communicate with both common people and intellectuals. He was familiar with three cultures—Jewish, Greek, and Roman—and proclaimed the Gospel message in ways all three could understand. He was skilled at building Christian communities. And he was absolutely fearless in preaching about Jesus Christ. Let's pray for these gifts in ourselves so that we can continue the church's mission of evangelization, particularly to young people.

O God, how I admire Paul! I too want to share your Good News with my generation. So let your Holy Spirit bless me with the gift of evangelization. Help me reach out to other young people no matter what clique or group they belong to. Help me to bring out the best in our culture and to challenge that which is wrong or misleading. Give me courage to speak fearlessly about my faith in Jesus when it is right to do so. And let me be your instrument in building communities of faith, hope, and love. Amen.

► Acts of the Apostles, chapter 17

Paul and Silas in Berea

10 That very night the believers^w sent Paul and Silas off to Be•roë'a; and when they arrived, they went to the Jewish synagogue. 11 These Jews were more receptive than those in The•sa•lo•ni'ca, for they welcomed the message very eagerly and examined the scriptures every day to see whether these things were so. 12 Many of them therefore believed, including not a few Greek women and men of high standing. 13 But when the Jews of The•sa•lo•ni'ca learned that the word of God had been proclaimed by Paul in Be•roë'a as well, they came there too, to stir up and incite the crowds. 14 Then the believers^w immediately sent Paul away to the coast, but Silas and Timothy remained behind. 15 Those who conducted Paul brought him as far as Athens; and after receiving instructions to have Silas and Timothy join him as soon as possible, they left him.

Paul in Athens

16 While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full

of idols. 17 So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace^x every day with those who happened to be there. 18 Also some Ep•i•cū•rē'an and Stoic philosophers debated with him. Some said, "What does this babbler want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) 19 So they took him and brought him to the Ar•e•op'a•gus and asked him, "May we know what this new teaching is that you are presenting? 20 It sounds rather strange to us, so we would like to know what it means." 21 Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

22 Then Paul stood in front of the Ar•e•op'a•gus and said, "Athenians, I see how extremely religious you are in every way. 23 For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. 24 The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. 26 From one ancestor^y he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, 27 so that they would search for God^z and perhaps grope for him and find him—though indeed he is not far from each one of us. 28 For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

29 Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. 30 While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, 31 because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

32 When they heard of the resurrection of the dead, some scoffed; but others said, "We will hear you again about this." 33 At that point Paul left them. 34 But some of them joined him and became believers, including Di•o•nys'i•us the Ar•e•op'a•gite

^w Gk brothers ^x Or civic center; Gk agora ^y Gk From one; other ancient authorities read From one blood ^z Other ancient authorities read the Lord

Acts 18.1

1292

and a woman named Dam'aris, and others with them.

Paul in Corinth

18 After this Paul^a left Athens and went to Corinth. ² There he found a Jew named A•qui'la, a native of Pon'tus, who had recently come from Italy with his wife Priscilla, because Clau'di•us had ordered all Jews to leave Rome. Paul^b went to see them, ³ and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. ⁴ Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

⁵ When Silas and Timothy arrived from Mac•e•dō'ni•a, Paul was occupied with proclaiming the word,^c testifying to the Jews that the Messiah^d was Jesus. ⁶ When they opposed and reviled him, in protest he shook the dust from his clothes^e and said to them, "Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles." ⁷ Then he left the synagogue^f and went to the house of a man named Tit'ius^g Justus, a worshiper of God; his house was next door to the synagogue. ⁸ Cris'pus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. ⁹ One night the Lord said to Paul in a vision, "Do not be afraid, but speak and do not be silent; ¹⁰ for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people." ¹¹ He stayed there a year and six months, teaching the word of God among them.

¹² But when Gal'li•ō was proconsul of A•chā'i•a, the Jews made a united attack on Paul and brought him before the tribunal. ¹³ They said, "This man is persuading people to worship God in ways that are contrary to the law." ¹⁴ Just as Paul was about to speak, Gal'li•ō said to the Jews, "If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews; ¹⁵ but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters." ¹⁶ And he dismissed them from the tribunal. ¹⁷ Then all of them^h seized Sos'the•nēs, the official of the synagogue, and beat him in front of the tribunal. But Gal'li•ō paid no attention to any of these things.

Paul's Return to Antioch

¹⁸ After staying there for a considerable time, Paul said farewell to the believersⁱ and sailed for Syria, accompanied by Priscilla and A•qui'la. At Cen'chrē•ae he had his hair cut, for he was under a vow. ¹⁹ When they reached Eph'e•sus, he left them there, but first he himself went into the synagogue



and had a discussion with the Jews. ²⁰ When they asked him to stay longer, he declined; ²¹ but on taking leave of them, he said, "I will return to you, if God wills." Then he set sail from Eph'e•sus.

²² When he had landed at Caes•a•rē'a, he went up to Jerusalem^k and greeted the church, and then went down to An'ti•och. ²³ After spending some time there he departed and went from place to place through the region of Galatia^l and Phryg'i•a, strengthening all the disciples.

Ministry of Apollos

²⁴ Now there came to Eph'e•sus a Jew named A•pol'los, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. ²⁵ He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. ²⁶ He began to speak boldly in the synagogue; but when Priscilla and A•qui'la heard him, they took him aside and explained the Way of God to him more accurately. ²⁷ And when he wished to cross over to A•chā'i•a, the believers^j encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, ²⁸ for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah^d is Jesus.

^a Gk he ^b Gk He ^c Gk with the word ^d Or the Christ

^e Gk reviled him, he shook out his clothes ^f Gk left there

^g Other ancient authorities read Titus ^h Other ancient

authorities read all the Greeks ⁱ Gk brothers ^j Other

ancient authorities read I must at all costs keep the

approaching festival in Jerusalem, but I ^k Gk went up

^l Gk the Galatian region

Paul in Ephesus

19 While A·pol'los was in Corinth, Paul passed through the interior regions and came to Eph'e·sus, where he found some disciples. ² He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³ Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴ Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— ⁷ altogether there were about twelve of them.

⁸ He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God. ⁹ When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of T̄y·ran'us.^m ¹⁰ This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

The Sons of Sceva

¹¹ God did extraordinary miracles through Paul, ¹² so that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them. ¹³ Then some itinerant Jewish exorcists tried to use the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul proclaims." ¹⁴ Seven sons of a Jewish high priest named Scē'va were doing this. ¹⁵ But the evil spirit said to them in reply, "Jesus I know, and Paul I know; but who are you?" ¹⁶ Then the man with the evil spirit leaped on them, mastered them all, and so overpowered them that they fled out of the house naked and wounded. ¹⁷ When this became known to all residents of Eph'e·sus, both Jews and Greeks, everyone was awestruck; and the name of the Lord Jesus was praised. ¹⁸ Also many of those who became believers confessed and disclosed their practices. ¹⁹ A number of those who practiced magic collected their books and burned them publicly; when the value of these booksⁿ was calculated, it was found to come to fifty thousand silver coins. ²⁰ So the word of the Lord grew mightily and prevailed.

The Riot in Ephesus

²¹ Now after these things had been accomplished, Paul resolved in the Spirit to go through Mac·e·dō'ni·a and A·chā'i·a, and then to go on to

Jerusalem. He said, "After I have gone there, I must also see Rome." ²² So he sent two of his helpers, Timothy and E·ras'tus, to Mac·e·dō'ni·a, while he himself stayed for some time longer in Asia.

²³ About that time no little disturbance broke out concerning the Way. ²⁴ A man named De·mē'tri·us, a silversmith who made silver shrines of Ar'te·mis, brought no little business to the artisans. ²⁵ These he gathered together, with the workers of the same trade, and said, "Men, you know that we get our wealth from this business. ²⁶ You also see and hear that not only in Eph'e·sus but in almost the whole of Asia this Paul has persuaded and drawn away a considerable number of people by saying that gods made with hands are not gods. ²⁷ And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Ar'te·mis will be scorned, and she will be deprived of her majesty that brought all Asia and the world to worship her."

²⁸ When they heard this, they were enraged and shouted, "Great is Ar'te·mis of the E·phē'si·ans!" ²⁹ The city was filled with the confusion; and people^o rushed together to the theater, dragging with them Gā'i·us and Ar·is'tar'chus, Mac·e·dō'ni·ans who were Paul's travel companions. ³⁰ Paul wished to go into the crowd, but the disciples would not let him; ³¹ even some officials of the province of Asia,^p who were friendly to him, sent him a message urging him not to venture into the theater. ³² Meanwhile, some were shouting one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together. ³³ Some of the crowd gave instructions to Alexander, whom the Jews had pushed forward. And Alexander motioned for silence and tried to make a defense before the people. ³⁴ But when they recognized that he was a Jew, for about two hours all of them shouted in unison, "Great is Ar'te·mis of the E·phē'si·ans!" ³⁵ But when the town clerk had quieted the crowd, he said, "Citizens of Eph'e·sus, who is there that does not know that the city of the E·phē'si·ans is the temple keeper of the great Ar'te·mis and of the statue that fell from heaven?^q ³⁶ Since these things cannot be denied, you ought to be quiet and do nothing rash. ³⁷ You have brought these men here who are neither temple robbers nor blasphemers of our^r goddess. ³⁸ If therefore De·mē'tri·us and the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges there against one another. ³⁹ If there is

^m Other ancient authorities read *of a certain Tyrannus, from eleven o'clock in the morning to four in the afternoon*

ⁿ Gk *them* ^o Gk *they* ^p Gk *some of the Asiarchs* ^q Meaning of Gk uncertain ^r Other ancient authorities read *your*

Acts 19.40

1294

anything further^s you want to know, it must be settled in the regular assembly. ⁴⁰ For we are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion." ⁴¹ When he had said this, he dismissed the assembly.

Paul Goes to Macedonia and Greece

20 After the uproar had ceased, Paul sent for the disciples; and after encouraging them and saying farewell, he left for Mac•e•dō•nī•a. ² When he had gone through those regions and had given the believers^t much encouragement, he came to Greece, ³ where he stayed for three months. He was about to set sail for Syria when a plot was made against him by the Jews, and so he decided to return through Mac•e•dō•nī•a. ⁴ He was accompanied by Sop•a•ter son of Pyr•rhus from Be•roë•a, by Ar•is•tar•chus and Se•cun•dus from Thes•sa•lo•nī•ca, by Gā•i•us from Der•bē, and by Timothy, as well as by Tych•i•cus and Troph•i•mus from Asia. ⁵ They went ahead and were waiting for us in Trō•as; ⁶ but we sailed from Phi•lip•pī after the days of Unleavened Bread, and in five days we joined them in Trō•as, where we stayed for seven days.

Paul's Farewell Visit to Troas

7 On the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight. ⁸ There were many lamps in the room upstairs where we were meeting. ⁹ A young man named Eū•ty•chus, who was sitting in the window, began to sink off into a deep sleep while Paul talked still longer. Overcome by sleep, he fell to the ground three floors below and was picked up dead. ¹⁰ But Paul went down, and bending over him took him in his arms, and said, "Do not be alarmed, for his life is in him." ¹¹ Then Paul went upstairs, and after he had broken bread and eaten, he continued to converse with them until dawn; then he left. ¹² Meanwhile they had taken the boy away alive and were not a little comforted.

The Voyage from Troas to Miletus

13 We went ahead to the ship and set sail for As•sos, intending to take Paul on board there; for he had made this arrangement, intending to go by land himself. ¹⁴ When he met us in As•sos, we took him on board and went to Mity•lē•nē. ¹⁵ We sailed from there, and on the following day we arrived opposite Chi•os. The next day we touched at Sā•mos, and^u the day after that we came to Mi•lēt•us. ¹⁶ For Paul had decided to sail past Eph•e•sus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible, on the day of Pentecost.

Paul Speaks to the Ephesian Elders

17 From Mi•lēt•us he sent a message to Eph•e•sus, asking the elders of the church to meet him. ¹⁸ When they came to him, he said to them:

"You yourselves know how I lived among you the entire time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears, enduring the trials that came to me through the plots of the Jews. ²⁰ I did not shrink from doing anything helpful, proclaiming the message to you and teaching you publicly and from house to house, ²¹ as I testified to both Jews and Greeks about repentance toward God and faith toward our Lord Jesus. ²² And now, as a captive to the Spirit,^v I am on my way to Jerusalem, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. ²⁴ But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God's grace.

25 "And now I know that none of you, among whom I have gone about proclaiming the kingdom, will ever see my face again. ²⁶ Therefore I declare to you this day that I am not responsible for the blood of any of you, ²⁷ for I did not shrink from declaring to you the whole purpose of God. ²⁸ Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God^w that he obtained with the blood of his own Son.^x ²⁹ I know that after I have gone, savage wolves will come in among you, not sparing the flock. ³⁰ Some even from your own group will come distorting the truth in order to entice the disciples to follow them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. ³² And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. ³³ I coveted no one's silver or gold or clothing. ³⁴ You know for yourselves that I worked with my own hands to support myself and my companions. ³⁵ In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, 'It is more blessed to give than to receive.'

36 When he had finished speaking, he knelt down with them all and prayed. ³⁷ There was much weeping among them all; they embraced Paul and

^s Other ancient authorities read *about other matters* ^t Gk *given them* ^u Other ancient authorities add *after remaining at Trogyllium* ^v Or *And now, bound in the spirit* ^w Other ancient authorities read *of the Lord* ^x Or *with his own blood*; Gk *with the blood of his Own*

PRAY IT!

Good-bye to a Friend

As Paul sadly says good-bye in Acts 20.36–38, we hear that the Christian community is experiencing similar feelings as they prepare to say good-bye to Paul. He has been an important person in their lives, and they have come to depend on him. Their grief overwhelms them, and they all experience great pain over his departure.

When we have to say good-bye to someone we care for deeply, we go through a grieving process. We feel sad and mad at the same time. Even after our friend has been gone for a long time, our heart has an empty space that our friend used to fill.

Lord, it is so difficult to say good-bye to my friend. We have shared so much together. I thank you for blessing me with this friendship. As we depart in separate directions, be our constant guardian and companion. Guide each of us safely to our destination. And until our paths cross again, surround my dear friend in your loving and protective embrace. Amen.

► Acts 20.36–38

kissed him, ³⁸ grieving especially because of what he had said, that they would not see him again. Then they brought him to the ship.

Paul's Journey to Jerusalem

21 When we had parted from them and set sail, we came by a straight course to Cōs, and the next day to Rhōdes, and from there to Pat'a•ra.^y ² When we found a ship bound for Phoe•ni'ci•a, we went on board and set sail. ³ We came in sight of Cyprus; and leaving it on our left, we sailed to Syria and landed at Tÿre, because the ship was to unload its cargo there. ⁴ We looked up the disciples and stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem. ⁵ When our days there were ended, we left and proceeded on our journey; and all of them, with wives and children, escorted us outside the city. There we knelt down on the beach and prayed ⁶ and said farewell to one another. Then we went on board the ship, and they returned home.

⁷ When we had finished^z the voyage from Tÿre,

we arrived at Ptol'e•mā'is; and we greeted the believers^a and stayed with them for one day. ⁸ The next day we left and came to Caes'a•rē'a; and we went into the house of Philip the evangelist, one of the seven, and stayed with him. ⁹ He had four unmarried daughters^b who had the gift of prophecy. ¹⁰ While we were staying there for several days, a prophet named Ag'a•bus came down from Judea. ¹¹ He came to us and took Paul's belt, bound his own feet and hands with it, and said, "Thus says the Holy Spirit, 'This is the way the Jews in Jerusalem will bind the man who owns this belt and will hand him over to the Gentiles.'" ¹² When we heard this, we and the people there urged him not to go up to Jerusalem. ¹³ Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound but even to die in Jerusalem for the name of the Lord Jesus." ¹⁴ Since he would not be persuaded, we remained silent except to say, "The Lord's will be done."

¹⁵ After these days we got ready and started to go up to Jerusalem. ¹⁶ Some of the disciples from Caes'a•rē'a also came along and brought us to the house of Mnā'son of Cyprus, an early disciple, with whom we were to stay.

Paul Visits James at Jerusalem

¹⁷ When we arrived in Jerusalem, the brothers welcomed us warmly. ¹⁸ The next day Paul went with us to visit James; and all the elders were present. ¹⁹ After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. ²⁰ When they heard it, they praised God. Then they said to him, "You see, brother, how many thousands of believers there are among the Jews, and they are all zealous for the law. ²¹ They have been told about you that you teach all the Jews living among the Gentiles to forsake Moses, and that you tell them not to circumcise their children or observe the customs. ²² What then is to be done? They will certainly hear that you have come. ²³ So do what we tell you. We have four men who are under a vow. ²⁴ Join these men, go through the rite of purification with them, and pay for the shaving of their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself observe and guard the law. ²⁵ But as for the Gentiles who have become believers, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled^c and from fornication." ²⁶ Then Paul took the men, and the next day, having purified himself,

^y Other ancient authorities add *and Myra* ^z Or *continued*

^a Gk *brothers* ^b Gk *four daughters, virgins*, ^c Other ancient authorities lack *and from what is strangled*

Who Are Paul's Opponents?

As you read about Paul's return to Jerusalem, it may become confusing keeping track of the main characters. To help you keep it straight, here are some clues:

- One group is the Jewish Christians, represented by James and the elders (Acts 21.17–26). Although the Jewish Christians might be suspicious of Paul's defense of the Gentile Christians, they support Paul and come up with a plan for him to try to prove his Jewish loyalty.
- Another group is the Jews who don't believe in Jesus. These Jews see the rise of the Christian faith as a threat to Judaism, and Paul as the most well-known representative of Christians. They attempt to arrest him and have him killed in a mob scene (verses 27–36).
- The third group is the Roman rulers. The Romans probably have no interest in this conflict except to keep the peace. The Roman tribune (governor) thinks he can keep the Jews happy by having Paul flogged (22.22–29). But surprise! Paul is a Roman citizen and has civil rights that the tribune must honor.

So who are Paul's—and Christianity's—opponents? Luke tells us that at first they are the Jewish Christians. Later, they are the Jews who don't believe in Jesus. Still later—after this story occurs—they will be the Romans. Luke knows all this in hindsight and brings all three opponents into play in describing Paul's arrest and imprisonment.

▶ Acts 21.17–26

he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them.

Paul Arrested in the Temple

27 When the seven days were almost completed, the Jews from Asia, who had seen him in the

temple, stirred up the whole crowd. They seized him,²⁸ shouting, "Fellow Israelites, help! This is the man who is teaching everyone everywhere against our people, our law, and this place; more than that, he has actually brought Greeks into the temple and has defiled this holy place."²⁹ For they had previously seen Trophímus the Ephésian with him in the city, and they supposed that Paul had brought him into the temple.³⁰ Then all the city was aroused, and the people rushed together. They seized Paul and dragged him out of the temple, and immediately the doors were shut.³¹ While they were trying to kill him, word came to the tribune of the cohort that all Jerusalem was in an uproar.³² Immediately he took soldiers and centurions and ran down to them. When they saw the tribune and the soldiers, they stopped beating Paul.³³ Then the tribune came, arrested him, and ordered him to be bound with two chains; he inquired who he was and what he had done.³⁴ Some in the crowd shouted one thing, some another; and as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks.³⁵ When Paul^d came to the steps, the violence of the mob was so great that he had to be carried by the soldiers.³⁶ The crowd that followed kept shouting, "Away with him!"

Paul Defends Himself

37 Just as Paul was about to be brought into the barracks, he said to the tribune, "May I say something to you?" The tribune^e replied, "Do you know Greek?³⁸ Then you are not the Egyptian who recently stirred up a revolt and led the four thousand assassins out into the wilderness?"³⁹ Paul replied, "I am a Jew, from Tar'sus in Ci·li'ci·a, a citizen of an important city; I beg you, let me speak to the people."⁴⁰ When he had given him permission, Paul stood on the steps and motioned to the people for silence; and when there was a great hush, he addressed them in the Hebrew^f language, saying:

22 "Brothers and fathers, listen to the defense that I now make before you."

2 When they heard him addressing them in Hebrew,^f they became even more quiet. Then he said:

3 "I am a Jew, born in Tar'sus in Ci·li'ci·a, but brought up in this city at the feet of Ga·má'li·el, educated strictly according to our ancestral law, being zealous for God, just as all of you are today. 4 I persecuted this Way up to the point of death by binding both men and women and putting them in prison,⁵ as the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in Damascus, and I went there in order to bind those who were there

^d Gk he ^e Gk He ^f That is, Aramaic

and to bring them back to Jerusalem for punishment.

Paul Tells of His Conversion

(Acts 9.1–19a; 26.12–18)

6 “While I was on my way and approaching Damascus, about noon a great light from heaven suddenly shone about me. ⁷ I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’ ⁸ I answered, ‘Who are you, Lord?’ Then he said to me, ‘I am Jesus of Nazareth^s whom you are persecuting.’ ⁹ Now those who were with me saw the light but did not hear the voice of the one who was speaking to me. ¹⁰ I asked, ‘What am I to do, Lord?’ The Lord said to me, ‘Get up and go to Damascus; there you will be told everything that has been assigned to you to do.’ ¹¹ Since I could not see because of the brightness of that light, those who were with me took my hand and led me to Damascus.

12 “A certain An·a·ni^as, who was a devout man according to the law and well spoken of by all the Jews living there, ¹³ came to me; and standing beside me, he said, ‘Brother Saul, regain your sight!’ In that very hour I regained my sight and saw him. ¹⁴ Then he said, ‘The God of our ancestors has chosen you to know his will, to see the Righteous One and to hear his own voice; ¹⁵ for you will be his witness to all the world of what you have seen and heard. ¹⁶ And now why do you delay? Get up, be baptized, and have your sins washed away, calling on his name.’

Paul Sent to the Gentiles

17 “After I had returned to Jerusalem and while I was praying in the temple, I fell into a trance ¹⁸ and saw Jesus^h saying to me, ‘Hurry and get out of Jerusalem quickly, because they will not accept your

testimony about me.’ ¹⁹ And I said, ‘Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in you. ²⁰ And while the blood of your witness Stephen was shed, I myself was standing by, approving and keeping the coats of those who killed him.’ ²¹ Then he said to me, ‘Go, for I will send you far away to the Gentiles.’ ”

Paul and the Roman Tribune

22 Up to this point they listened to him, but then they shouted, “Away with such a fellow from the earth! For he should not be allowed to live.” ²³ And while they were shouting, throwing off their cloaks, and tossing dust into the air, ²⁴ the tribune directed that he was to be brought into the barracks, and ordered him to be examined by flogging, to find out the reason for this outcry against him. ²⁵ But when they had tied him up with thongs,ⁱ Paul said to the centurion who was standing by, “Is it legal for you to flog a Roman citizen who is uncondemned?” ²⁶ When the centurion heard that, he went to the tribune and said to him, “What are you about to do? This man is a Roman citizen.” ²⁷ The tribune came and asked Paul,^j “Tell me, are you a Roman citizen?” And he said, “Yes.” ²⁸ The tribune answered, “It cost me a large sum of money to get my citizenship.” Paul said, “But I was born a citizen.” ²⁹ Immediately those who were about to examine him drew back from him; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Paul before the Council

30 Since he wanted to find out what Paul^j was being accused of by the Jews, the next day he

^s Gk the Nazorean ^h Gk him ⁱ Or up for the lashes ^j Gk he

Sharing Your Story

Have you ever heard a dramatic conversion story? Sometimes on religious television programs or at large youth rallies, individuals share personal stories of overcoming addictions, terrible problems, or a great sin by believing in God. Or they tell of how they came to recognize and accept God in their life as a result of a serious illness or the death of a close friend or family member. Listening to these dramatic stories may make us feel that our own journey as a follower of Jesus—our own story—does not quite measure up. Nothing could be further from the truth in God’s eyes.

We all have our own conversion stories—those moments of turning to God, of receiving a special call to serve others. And though our personal story might not be as dramatic as other people’s stories, God will use it to encourage others to put their faith in Christ and dedicate their life to his mission. Are you willing to share your story of faith with others?

► Acts 22.6–16

LIVE IT!

Acts 23.1

1298

released him and ordered the chief priests and the entire council to meet. He brought Paul down and had him stand before them.

23 While Paul was looking intently at the council he said, “Brothers,^k up to this day I have lived my life with a clear conscience before God.”² Then the high priest An•a•ni’as ordered those standing near him to strike him on the mouth.³ At this Paul said to him, “God will strike you, you whitewashed wall! Are you sitting there to judge me according to the law, and yet in violation of the law you order me to be struck?”⁴ Those standing nearby said, “Do you dare to insult God’s high priest?”⁵ And Paul said, “I did not realize, brothers, that he was high priest; for it is written, ‘You shall not speak evil of a leader of your people.’”

⁶ When Paul noticed that some were Sad’dū•cees and others were Phar’i•sees, he called out in the council, “Brothers, I am a Phar’i•see, a son of Phar’i•sees. I am on trial concerning the hope of the resurrection^l of the dead.”⁷ When he said this, a dissension began between the Phar’i•sees and the Sad’dū•cees, and the assembly was divided.⁸ (The Sad’dū•cees say that there is no resurrection, or angel, or spirit; but the Phar’i•sees acknowledge all three.)⁹ Then a great clamor arose, and certain scribes of the Phar’i•sees’ group stood up and contended, “We find nothing wrong with this man. What if a spirit or an angel has spoken to him?”¹⁰ When the dissension became violent, the tribune, fearing that they would tear Paul to pieces, ordered the soldiers to go down, take him by force, and bring him into the barracks.

¹¹ That night the Lord stood near him and said, “Keep up your courage! For just as you have testified for me in Jerusalem, so you must bear witness also in Rome.”

The Plot to Kill Paul

¹² In the morning the Jews joined in a conspiracy and bound themselves by an oath neither to eat nor drink until they had killed Paul.¹³ There were more than forty who joined in this conspiracy.¹⁴ They went to the chief priests and elders and said, “We have strictly bound ourselves by an oath to taste no food until we have killed Paul.¹⁵ Now then, you and the council must notify the tribune to bring him down to you, on the pretext that you want to make a more thorough examination of his case. And we are ready to do away with him before he arrives.”

¹⁶ Now the son of Paul’s sister heard about the ambush; so he went and gained entrance to the barracks and told Paul.¹⁷ Paul called one of the centurions and said, “Take this young man to the tribune, for he has something to report to him.”¹⁸ So he took him, brought him to the tribune, and

said, “The prisoner Paul called me and asked me to bring this young man to you; he has something to tell you.”¹⁹ The tribune took him by the hand, drew him aside privately, and asked, “What is it that you have to report to me?”²⁰ He answered, “The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire more thoroughly into his case.²¹ But do not be persuaded by them, for more than forty of their men are lying in ambush for him. They have bound themselves by an oath neither to eat nor drink until they kill him. They are ready now and are waiting for your consent.”²² So the tribune dismissed the young man, ordering him, “Tell no one that you have informed me of this.”

Paul Sent to Felix the Governor

²³ Then he summoned two of the centurions and said, “Get ready to leave by nine o’clock tonight for Caes•a•re’a with two hundred soldiers, seventy horsemen, and two hundred spearmen.²⁴ Also provide mounts for Paul to ride, and take him safely to Felix the governor.”²⁵ He wrote a letter to this effect:

²⁶ “Clau’di•us Lys’i•as to his Excellency the governor Felix, greetings.²⁷ This man was seized by the Jews and was about to be killed by them, but when I had learned that he was a Roman citizen, I came with the guard and rescued him.²⁸ Since I wanted to know the charge for which they accused him, I had him brought to their council.²⁹ I found that he was accused concerning questions of their law, but was charged with nothing deserving death or imprisonment.³⁰ When I was informed that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him.^m”

³¹ So the soldiers, according to their instructions, took Paul and brought him during the night to An•tip’a•tris.³² The next day they let the horsemen go on with him, while they returned to the barracks.³³ When they came to Caes•a•re’a and delivered the letter to the governor, they presented Paul also before him.³⁴ On reading the letter, he asked what province he belonged to, and when he learned that he was from Ci•li•ci’a,³⁵ he said, “I will give you a hearing when your accusers arrive.” Then he ordered that he be kept under guard in Her’od’s headquarters.ⁿ

Paul before Felix at Caesarea

24 Five days later the high priest An•a•ni’as came down with some elders and an attorney, a certain Ter•tul’lus, and they reported their

^k Gk Men, brothers ^l Gk concerning hope and resurrection

^m Other ancient authorities add Farewell ⁿ Gk praetorium

case against Paul to the governor. ² When Paul^o had been summoned, Ter•tul'lus began to accuse him, saying:

"Your Excellency,^p because of you we have long enjoyed peace, and reforms have been made for this people because of your foresight. ³ We welcome this in every way and everywhere with utmost gratitude. ⁴ But, to detain you no further, I beg you to hear us briefly with your customary graciousness. ⁵ We have, in fact, found this man a pestilent fellow, an agitator among all the Jews throughout the world, and a ringleader of the sect of the Naz'•arēnes.^q ⁶ He even tried to profane the temple, and so we seized him.^r ⁸ By examining him yourself you will be able to learn from him concerning everything of which we accuse him."

⁹ The Jews also joined in the charge by asserting that all this was true.

Paul's Defense before Felix

¹⁰ When the governor motioned to him to speak, Paul replied:

"I cheerfully make my defense, knowing that for many years you have been a judge over this nation. ¹¹ As you can find out, it is not more than twelve days since I went up to worship in Jerusalem. ¹² They did not find me disputing with anyone in the temple or stirring up a crowd either in the synagogues or throughout the city. ¹³ Neither can they prove to you the charge that they now bring against me. ¹⁴ But this I admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors, believing everything laid down according to the law or written in the prophets. ¹⁵ I have a hope in God—a hope that they themselves also accept—that there will be a resurrection of both^s the righteous and the unrighteous. ¹⁶ Therefore I do my best always to have a clear conscience toward God and all people. ¹⁷ Now after some years I came to bring alms to my nation and to offer sacrifices. ¹⁸ While I was doing this, they found me in the temple, completing the rite of purification, without any crowd or disturbance. ¹⁹ But there were some Jews from Asia—they ought to be here before you to make an accusation, if they have anything against me. ²⁰ Or let these men here tell what crime they had found when I stood before the council, ²¹ unless it was this one sentence that I called out while standing before them, 'It is about the resurrection of the dead that I am on trial before you today.' "

²² But Felix, who was rather well informed about the Way, adjourned the hearing with the comment, "When Lys'i•as the tribune comes down, I will decide your case." ²³ Then he ordered the centurion to keep him in custody, but to let him have some liberty and not to prevent any of his friends from taking care of his needs.

Paul Held in Custody

²⁴ Some days later when Felix came with his wife Drū•sil'la, who was Jewish, he sent for Paul and heard him speak concerning faith in Christ Jesus. ²⁵ And as he discussed justice, self-control, and the coming judgment, Felix became frightened and said, "Go away for the present; when I have an opportunity, I will send for you." ²⁶ At the same time he hoped that money would be given him by Paul, and for that reason he used to send for him very often and converse with him.

²⁷ After two years had passed, Felix was succeeded by Por'ci•us Fes'tus; and since he wanted to grant the Jews a favor, Felix left Paul in prison.

Paul Appeals to the Emperor

25 Three days after Fes'tus had arrived in the province, he went up from Caes•a•rē'a to Jerusalem ² where the chief priests and the leaders of the Jews gave him a report against Paul. They appealed to him ³ and requested, as a favor to them against Paul,^t to have him transferred to Jerusalem. They were, in fact, planning an ambush to kill him along the way. ⁴ Fes'tus replied that Paul was being kept at Caes•a•rē'a, and that he himself intended to go there shortly. ⁵ "So," he said, "let those of you who have the authority come down with me, and if there is anything wrong about the man, let them accuse him."

⁶ After he had stayed among them not more than eight or ten days, he went down to Caes•a•rē'a; the next day he took his seat on the tribunal and ordered Paul to be brought. ⁷ When he arrived, the Jews who had gone down from Jerusalem surrounded him, bringing many serious charges against him, which they could not prove. ⁸ Paul said in his defense, "I have in no way committed an offense against the law of the Jews, or against the temple, or against the emperor." ⁹ But Fes'tus, wishing to do the Jews a favor, asked Paul, "Do you wish to go up to Jerusalem and be tried there before me on these charges?" ¹⁰ Paul said, "I am appealing to the emperor's tribunal; this is where I should be tried. I have done no wrong to the Jews, as you very well know. ¹¹ Now if I am in the wrong and have committed something for which I deserve to die, I am not trying to escape death; but if there is nothing to their charges against me, no one can turn me over to them. I appeal to the emperor." ¹² Then Fes'tus, after he had conferred with his council,

^o Gk he ^p Gk lacks *Your Excellency* ^q Gk *Nazoreans*

^r Other ancient authorities add *and we would have judged him according to our law.* ^s *But the chief captain Lysias came and with great violence took him out of our hands, commanding his accusers to come before you.* ^t Other ancient authorities read *of the dead, both of* ^u Gk *him*

Acts 25.13

1300

replied, "You have appealed to the emperor; to the emperor you will go."

Festus Consults King Agrippa

13 After several days had passed, King A•grip'pa and Ber•ni'cē arrived at Caes•a•rē'a to welcome Fes'tus. ¹⁴ Since they were staying there several days, Fes'tus laid Paul's case before the king, saying, "There is a man here who was left in prison by Felix. ¹⁵ When I was in Jerusalem, the chief priests and the elders of the Jews informed me about him and asked for a sentence against him. ¹⁶ I told them that it was not the custom of the Romans to hand over anyone before the accused had met the accusers face to face and had been given an opportunity to make a defense against the charge. ¹⁷ So when they met here, I lost no time, but on the next day took my seat on the tribunal and ordered the man to be brought. ¹⁸ When the accusers stood up, they did not charge him with any of the crimes^u that I was expecting. ¹⁹ Instead they had certain points of disagreement with him about their own religion and about a certain Jesus, who had died, but whom Paul asserted to be alive. ²⁰ Since I was at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there on these charges.^v ²¹ But when Paul had appealed to be kept in custody for the decision of his Imperial Majesty, I ordered him to be held until I could send him to the emperor." ²² A•grip'pa said to Fes'tus, "I would like to hear the man myself." "Tomorrow," he said, "you will hear him."

Paul Brought before Agrippa

23 So on the next day A•grip'pa and Ber•ni'cē came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then Fes'tus gave the order and Paul was brought in. ²⁴ And Fes'tus said, "King A•grip'pa and all here present with us, you see this man about whom the whole Jewish community petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer. ²⁵ But I found that he had done nothing deserving death; and when he appealed to his Imperial Majesty, I decided to send him. ²⁶ But I have nothing definite to write to our sovereign about him. Therefore I have brought him before all of you, and especially before you, King A•grip'pa, so that, after we have examined him, I may have something to write— ²⁷ for it seems to me unreasonable to send a prisoner without indicating the charges against him."

Paul Defends Himself before Agrippa

26 A•grip'pa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and began to defend himself:

What About the Jews?

The earliest Christians were Jews. It was agonizing to them that so many of their Jewish friends wouldn't believe in Jesus. Indeed, not only did those friends not believe in Jesus, but many tried to stop the spread of Christianity. Acts of the Apostles, chapters 22–28, tells of Jewish attacks against Paul, which ultimately end with Paul traveling to Rome to make his case before the emperor.

But the questions remain: If the Jews are God's people, why don't they believe? Couldn't God make it easier for them to believe? Does God cause their lack of faith in Jesus? Who is ultimately responsible for anyone's faith? If you are interested, read Romans, chapter 9, where Paul tries to answer those questions.

► Acts 22.30—28.31

2 "I consider myself fortunate that it is before you, King A•grip'pa, I am to make my defense today against all the accusations of the Jews, ³ because you are especially familiar with all the customs and controversies of the Jews; therefore I beg of you to listen to me patiently.

4 "All the Jews know my way of life from my youth, a life spent from the beginning among my own people and in Jerusalem. ⁵ They have known for a long time, if they are willing to testify, that I have belonged to the strictest sect of our religion and lived as a Phar'i'see. ⁶ And now I stand here on trial on account of my hope in the promise made by God to our ancestors, ⁷ a promise that our twelve tribes hope to attain, as they earnestly worship day and night. It is for this hope, your Excellency,^w that I am accused by Jews! ⁸ Why is it thought incredible by any of you that God raises the dead?

9 "Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth.^x ¹⁰ And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I

^u Other ancient authorities read *with anything* ^v Gk *on them* ^w Gk *O king* ^x Gk *the Nazorean*

also cast my vote against them when they were being condemned to death. ¹¹ By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

Paul Tells of His Conversion

(Acts 9.1–19; 22.6–16)

12 “With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, ¹³ when at midday along the road, your Excellency,^y I saw a light from heaven, brighter than the sun, shining around me and my companions. ¹⁴ When we had all fallen to the ground, I heard a voice saying to me in the Hebrew^z language, ‘Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’ ¹⁵ I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting.’ ¹⁶ But get up and stand on your feet; for I have appeared to you for this pur-

pose, to appoint you to serve and testify to the things in which you have seen me^a and to those in which I will appear to you. ¹⁷ I will rescue you from your people and from the Gentiles—to whom I am sending you ¹⁸ to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Paul Tells of His Preaching

19 “After that, King A•grip’pa, I was not disobedient to the heavenly vision, ²⁰ but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. ²¹ For this

^y Gk *O king* ^z That is, *Aramaic* ^a Other ancient authorities read *the things that you have seen*



PAUL TEACHES US HOW TO LIVE OUR FAITH!

Reporters Marisa and Ricardo. [Speaking into their microphones] **We’re here, live, in Caesarea, where Paul of Tarsus has just spoken with King Agrippa and Governor Festus. Here comes Paul now. Let’s see what he has to say. Paul, why has your message caused so much controversy?**

Paul. **It was never my intention to cause strife or conflict. But I must speak the truth, and the truth is that God has revealed his salvation for us in Jesus Christ. In Jesus, salvation is available to everyone—Jews and Gentiles, slaves and free people, men and women—and we are all equal as sons and daughters of God. Unfortunately, this truth is upsetting to some people, and they have gone to great lengths to try to get rid of me.**

Marisa and Ricardo. **But hasn’t your message been well received by many people—including many different types of people?**

Paul. **Yes it has. I think this is because Jesus taught us always to respect every person as a son or daughter of God regardless of his or her culture or social class. Under the guidance of the Holy Spirit, Christian communities allow for diversity while keeping a common unity in Jesus Christ. I think people are hungry for this.**

Marisa and Ricardo. **Soon you will be heading for Rome, where you will be on trial for alleged crimes against the empire. Are you worried?**

Paul. [Smiling] **Why be worried? No one has ultimate power over me except my Lord Jesus Christ. I only need to be faithful to my calling, and I will receive my prize—eternal life with God. Plus I have the prayers and support of many close friends. But thank you for your concern. God’s grace and peace be with you.**

Marisa and Ricardo. **And thank you, Paul.**

► **Acts of the Apostles, chapter 26**

Acts 26.22

1302

reason the Jews seized me in the temple and tried to kill me. ²² To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place: ²³ that the Messiah^b must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles."

Paul Appeals to Agrippa to Believe

²⁴ While he was making this defense, Fes'tus exclaimed, "You are out of your mind, Paul! Too much learning is driving you insane!" ²⁵ But Paul said, "I am not out of my mind, most excellent Fes'tus, but I am speaking the sober truth. ²⁶ Indeed the king knows about these things, and to him I speak freely; for I am certain that none of these things has escaped his notice, for this was not done in a corner. ²⁷ King A•grip'pa, do you believe the prophets? I know that you believe." ²⁸ A•grip'pa said to Paul, "Are you so quickly persuading me to become a Christian?"^c ²⁹ Paul replied, "Whether quickly or not, I pray to God that not only you but also all who are listening to me today might become such as I am—except for these chains."

³⁰ Then the king got up, and with him the governor and Ber•ni'cē and those who had been seated with them; ³¹ and as they were leaving, they said to one another, "This man is doing nothing to deserve death or imprisonment." ³² A•grip'pa said to Fes'tus, "This man could have been set free if he had not appealed to the emperor."

Paul Sails for Rome

27 When it was decided that we were to sail for Italy, they transferred Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius. ² Embarking on a ship of Ad•ramy'ti•um that was about to set sail to the ports along the coast of Asia, we put to sea, accompanied by Ar•is•tar'chus, a Mac•e•dō'ni•an from The•sa•lo•ni'ca. ³ The next day we put in at Sī'don; and Julius treated Paul kindly, and allowed him to go to his friends to be cared for. ⁴ Putting out to sea from there, we sailed under the lee of Cyprus, because the winds were against us. ⁵ After we had sailed across the sea that is off Ci•li'ci'a and Pam•phyl'i'a, we came to Mý'ra in Ly'ci'a. ⁶ There the centurion found an Alexandrian ship bound for Italy and put us on board. ⁷ We sailed slowly for a number of days and arrived with difficulty off Cni'dus, and as the wind was against us, we sailed under the lee of Crete off Sal•mō'nē. ⁸ Sailing past it with difficulty, we came to a place called Fair Havens, near the city of La•sē'a.

⁹ Since much time had been lost and sailing was now dangerous, because even the Fast had al-

ready gone by, Paul advised them, ¹⁰ saying, "Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives." ¹¹ But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said. ¹² Since the harbor was not suitable for spending the winter, the majority was in favor of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbor of Crete, facing southwest and northwest.

The Storm at Sea

¹³ When a moderate south wind began to blow, they thought they could achieve their purpose; so they weighed anchor and began to sail past Crete, close to the shore. ¹⁴ But soon a violent wind, called the northeaster, rushed down from Crete.^d ¹⁵ Since the ship was caught and could not be turned head-on into the wind, we gave way to it and were driven. ¹⁶ By running under the lee of a small island called Cau'da^e we were scarcely able to get the ship's boat under control. ¹⁷ After hoisting it up they took measures^f to undergird the ship; then, fearing that they would run on the Syr'tis, they lowered the sea anchor and so were driven. ¹⁸ We were being pounded by the storm so violently that on the next day they began to throw the cargo overboard, ¹⁹ and on the third day with their own hands they threw the ship's tackle overboard. ²⁰ When neither sun nor stars appeared for many days, and no small tempest raged, all hope of our being saved was at last abandoned.

²¹ Since they had been without food for a long time, Paul then stood up among them and said, "Men, you should have listened to me and not have set sail from Crete and thereby avoided this damage and loss. ²² I urge you now to keep up your courage, for there will be no loss of life among you, but only of the ship. ²³ For last night there stood by me an angel of the God to whom I belong and whom I worship, ²⁴ and he said, 'Do not be afraid, Paul; you must stand before the emperor; and indeed, God has granted safety to all those who are sailing with you.' ²⁵ So keep up your courage, men, for I have faith in God that it will be exactly as I have been told. ²⁶ But we will have to run aground on some island."

²⁷ When the fourteenth night had come, as we were drifting across the sea of Ā'dri'a, about midnight the sailors suspected that they were nearing land. ²⁸ So they took soundings and found twenty fathoms; a little farther on they took soundings

^b Or the Christ ^c Or Quickly you will persuade me to play the Christian ^d Gk it ^e Other ancient authorities read Claudia ^f Gk helps

PRAY IT!

When the Waves Get Too Rough

It is not easy to be courageous when you face danger. When you find yourself in situations where things are beyond your control, like the storm that endangered the ship Paul was on, turn to God. After all, isn't faith for the times when you feel the most helpless and out of control?

Help, Lord, I'm lost at sea! When I started this journey of life, I thought I knew where I was headed, but then a few waves started to rock the boat, and I became frightened.

Next, the wind picked up, and my fear turned into confusion. Then the night fell, and my confusion turned into despair. And now, I am lost and need you to help calm the waves in my life and stand beside me until the night turns into day.

Help me to find my bearings again, Lord. And when this storm is over, gift me with the wisdom to learn from this experience—to go back and make right what was wrong, not to lose hope at the first sign of trouble, and to hang on to you, my anchor, when life gets rough. Amen.

► Acts 27.21–25

again and found fifteen fathoms. ²⁹ Fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come. ³⁰ But when the sailors tried to escape from the ship and had lowered the boat into the sea, on the pretext of putting out anchors from the bow, ³¹ Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." ³² Then the soldiers cut away the ropes of the boat and set it adrift.

³³ Just before daybreak, Paul urged all of them to take some food, saying, "Today is the fourteenth day that you have been in suspense and remaining without food, having eaten nothing. ³⁴ Therefore I urge you to take some food, for it will help you survive; for none of you will lose a hair from your heads." ³⁵ After he had said this, he took bread; and giving thanks to God in the presence of all, he broke it and began to eat. ³⁶ Then all of them were encouraged and took food for themselves. ³⁷ (We were in all

two hundred seventy-six^s persons in the ship.) ³⁸ After they had satisfied their hunger, they lightened the ship by throwing the wheat into the sea.

The Shipwreck

³⁹ In the morning they did not recognize the land, but they noticed a bay with a beach, on which they planned to run the ship ashore, if they could. ⁴⁰ So they cast off the anchors and left them in the sea. At the same time they loosened the ropes that tied the steering-oars; then hoisting the foresail to the wind, they made for the beach. ⁴¹ But striking a reef,^h they ran the ship aground; the bow stuck and remained immovable, but the stern was being broken up by the force of the waves. ⁴² The soldiers' plan was to kill the prisoners, so that none might swim away and escape; ⁴³ but the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land, ⁴⁴ and the rest to follow, some on planks and others on pieces of the ship. And so it was that all were brought safely to land.

Paul on the Island of Malta

28 After we had reached safety, we then learned that the island was called Malta. ² The natives showed us unusual kindness. Since it had begun to rain and was cold, they kindled a fire and welcomed all of us around it. ³ Paul had gathered a bundle of brushwood and was putting it on the fire, when a viper, driven out by the heat, fastened itself on his hand. ⁴ When the natives saw the creature hanging from his hand, they said to one another, "This man must be a murderer; though he has escaped from the sea, justice has not allowed him to live." ⁵ He, however, shook off the creature into the fire and suffered no harm. ⁶ They were expecting him to swell up or drop dead, but after they had waited a long time and saw that nothing unusual had happened to him, they changed their minds and began to say that he was a god.

⁷ Now in the neighborhood of that place were lands belonging to the leading man of the island, named Pub'li•us, who received us and entertained us hospitably for three days. ⁸ It so happened that the father of Pub'li•us lay sick in bed with fever and dysentery. Paul visited him and cured him by praying and putting his hands on him. ⁹ After this happened, the rest of the people on the island who had diseases also came and were cured. ¹⁰ They bestowed many honors on us, and when we were about to sail, they put on board all the provisions we needed.

^s Other ancient authorities read *seventy-six*; others, *about seventy-six* ^h Gk *place of two seas*

Acts 28.11

1304

Paul Arrives at Rome

11 Three months later we set sail on a ship that had wintered at the island, an Alexandrian ship with the Twin Brothers as its figurehead. ¹² We put in at Syracuse and stayed there for three days; ¹³ then we weighed anchor and came to Rhē'gi·um. After one day there a south wind sprang up, and on the second day we came to Pū·tē'ō·li. ¹⁴ There we found believersⁱ and were invited to stay with them for seven days. And so we came to Rome. ¹⁵ The believersⁱ from there, when they heard of us, came as far as the Forum of Ap'pi·us and Three Taverns to meet us. On seeing them, Paul thanked God and took courage.

16 When we came into Rome, Paul was allowed to live by himself, with the soldier who was guarding him.

Paul and Jewish Leaders in Rome

17 Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, "Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans. ¹⁸ When they had examined me, the Romans^j wanted to release me, because there was no reason for the death penalty in my case. ¹⁹ But when the Jews objected, I was compelled to appeal to the emperor—even though I had no charge to bring against my nation. ²⁰ For this reason therefore I have asked to see you and speak with you,^k since it is for the sake of the hope of Israel that I am bound with this chain." ²¹ They replied, "We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you. ²² But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against."

Paul Preaches in Rome

(Isa 6.9–10)

23 After they had set a day to meet with him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. ²⁴ Some were convinced by what he had said, while others refused to believe. ²⁵ So they disagreed with each other; and as they were leaving, Paul made one further statement: "The Holy Spirit was right in saying to your ancestors through the prophet Ī·sāi'ah,

²⁶ 'Go to this people and say,

You will indeed listen, but never understand,
and you will indeed look, but never perceive.

²⁷ For this people's heart has grown dull,
and their ears are hard of hearing,
and they have shut their eyes;
so that they might not look with their eyes,
and listen with their ears,
and understand with their heart and turn—
and I would heal them.'

²⁸ Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen."^l

30 He lived there two whole years at his own expense^m and welcomed all who came to him, ³¹ proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.

ⁱ Gk *brothers* ^j Gk *they* ^k Or *I have asked you to see me and speak with me* ^l Other ancient authorities add verse 29, *And when he had said these words, the Jews departed, arguing vigorously among themselves* ^m Or *in his own hired dwelling*

